



Commercial Exhibit Contract

Business Name	_____		
Contact Name	_____		
Mailing address	_____		
City	State	Zip	
_____	_____	_____	
Phone #	Fax #		_____
_____	_____		_____
Cell #	E-Mail		
_____	_____		
Web Site	_____		

Select one

Non-Profit Group

<p><input type="checkbox"/> Indoor Booth</p> <p style="text-align: center;">_____ X _____</p> <p style="text-align: center;">Indicate Space Needed (Standard Size 10" X 10")</p> <p style="text-align: center;">1 Electric Outlet 2 Chairs 2 Parking Passes</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">Amount Due (Standard size - \$200.00)</p>
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<p><input type="checkbox"/> Outdoor Booth</p> <p style="text-align: center;">_____ X _____</p> <p style="text-align: center;">Indicate Space Needed (Standard Size 20" X 20")</p> <p style="text-align: center;">1 Electric Outlet 2 Chairs 2 Parking Passes</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">Amount Due (Standard size - \$400.00)</p>

Cost Summary:

Booth Space _____

Additional Rentals:

- _____ Tables @ \$10.00 each
- _____ Additional Parking Pass @ \$16.00 each
- _____ Campsite @ \$80.00 each (limited availability)
- _____ Second Electrical Outlet @ \$40.00
- _____ Tent Rental (call for pricing)

Amount Due _____ Signature required _____

Please complete and return to: Kent County Youth Fair, 225 S. Hudson, Lowell, MI 49331
 Any questions please call the office: (616) 897-6050 or email: office@kcfg.org Fax # (616) 897-7983

Kent County Youth Fair
Commercial Exhibit Rules and Regulations

All exhibits must be set up before 12:00 Noon on Monday starting fair week, August 10-15, 2009

The Kent County Youth Agricultural Association has the right to remove any Exhibitor or Vendor exhibiting items which are obscene or offend the moral standards of the community.

No Exhibitor or Vendor may assign, sublet, or share any part of the rented space without approval of the Commercial Exhibit Chairperson.

The Kent County Youth Agricultural Association shall not be responsible for any theft, damage or injury; and, Exhibitors and Vendors agree to hold the Kent County Youth Agriculture Association and its members harmless for any claim of liability herein.

No Exhibitor or Vendor shall close or remove exhibit display before 11:00 p.m. on Saturday closing Fair Week. There will be a \$50.00 fine for early removal of exhibit.

Buildings will be opened by 10:00 a.m. and will close at 10:00 p.m.(or later if busier time). Booths must be manned or presentable for public view at all times when building is open.

All space must be maintained in an orderly fashion. Remove any refuse and place in approved containers. All property must be left in same condition as found.

Space assigned and not occupied for the purpose as hereby set forth before Noon opening day of the fair, shall revert to the Kent County Agriculture Association, to be resold and occupied in such manner as the Fair shall see fit; in which event, this agreement shall become null and void with all payments forfeited to the Kent County Youth Agricultural Association.

There will be a \$30.00 fee for any returned checks.

Vendors shall furnish a Certificate of Insurance showing proof of liability coverage. The Kent County Youth Agriculture Association must be named on the Certificate as an additional insured. This Certificate must accompany the contract and payment.

Applicant Signature: _____ Date: _____

Received By: _____ Date: _____

Commercial Exhibit Contract Deadline: June 1, 2009 with \$25.00 Deposit (Balance remaining due June 15, 2009)

NEW APPLICANTS: Considered on a first come, first served basis. Include a photo of your booth/display and layout Diagram with your application (if possible)

Mailing Address: Kent County Youth Fair / Attn: Promotions Director
225. S. Hudson /Lowell, MI 49331
Office (616) 897-6050 Email: office@kcfg.org Fax (616) 897-7983