

**Kent County Youth Fair**  
**Commercial Exhibit Rules and Regulations**

All exhibits must be set up before 12:00 Noon on Monday starting fair week.

The Kent County Youth Agricultural Association has the right to remove any Exhibitor or Vendor exhibiting items which are obscene or offend the moral standards of the community.

No Exhibitor or Vendor may assign, sublet, or share any part of the rented space without approval of the Commercial Exhibit Chairperson.

The Kent County Youth Agriculture Association shall not be responsible for any theft, damage or injury; and, Exhibitors and Vendors agree to hold the Kent County Youth Agriculture Association and it's members harmless for any claim of liability herein.

No Exhibitor or Vendor shall close or remove exhibit display before 11:00 p.m. on Saturday closing Fair Week. There will be a \$50.00 fine for early removal of exhibit.

Buildings will be opened by 10:00 a.m. and will close at 10:00 p.m.(or later if busier time). Booths must be manned or presentable for public view at all times when building is open.

All space must be maintained in an orderly fashion. Remove any refuse and place in approved containers. All property must be left in same condition as found.

Space assigned and not occupied for the purpose as hereby set forth before Noon opening day of the fair, shall revert to the Kent County Agriculture Association, to be resold and occupied in such manner as the Fair shall see fit; in which event, this agreement shall become null and void with all payments forfeited to the Kent County Youth Agricultural Association.

There will be a \$30.00 fee for any returned checks.

Vendors shall furnish a Certificate of Insurance showing proof of liability coverage. The Kent County Youth Agriculture Association must be named on the Certificate as an additional insured. This Certificate must accompany the contract and payment.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Received By: \_\_\_\_\_ Date: \_\_\_\_\_

**Commercial Exhibit Contract Deadline:** June 1, 2008 with \$25.00 Deposit (Balance remaining due June 15, 2007)

NEW APPLICANTS: Considered on a first come, first served basis. Include a photo of your booth/display and layout Diagram with your application (if possible)

Mailing Address: Kent County Youth Fair / Attn: Promotions Director  
225. S. Hudson /Lowell, MI 49331  
Office (616) 897-6050 Email: office@kcfg.org