

EXPLORERS

The fair offers classes for youth ages 5-8. "Explorers" must be 5 years by January 1 of the current fair year. All "Explorer" exhibitors will receive special ribbons and no premiums. Please use an **EXPLORER PRE-ENTRY FORM** to enter Explorer classes.

USE CLASS 8000 FOR ALL EXPLORER ENTRIES

LIVESTOCK

EXPLORER/MENTOR PROGRAM FOR LIVESTOCK AREAS

These classes are open to Explorers 5-8 years old as an educational experience. Explorers will participate in a non-competitive showmanship event. Explorers may exhibit in one (1) livestock area with the help of a teen mentor age 13 or above.

- A. This program shall include all livestock areas.
- B. Each Explorer showing any livestock shall have a Mentor. The Explorer shall designate his/her Mentor on the enrollment form.
- C. An Explorer shall exhibit only one livestock species.
- D. An Explorer may bring in his/her own animal for the day or may use an animal already on the grounds and being shown by a current year Fair exhibitor.
- E. All livestock, whether on the grounds or being brought in for Explorer classes, shall be subject to all Division and/or Department of Agriculture health requirements and/or testing.
- F. All Superintendents shall make provisions for a Single Explorer Showmanship Class.
- G. Competition shall not be allowed.
- H. No Explorer animals will be sold at Fair.
- I. No Explorer livestock shall be housed at Fair with the exception of Rabbit or Cavy Explorer Exhibitors. Rabbit or Cavy Explorer Exhibitors that are staying on the grounds for the week of Fair may request a cage for their animal. Please note your request on the Explorer declaration form. The cages will be assigned on an availability basis.
- J. All exhibitor enrollment forms and deadlines must be met by all Explorers as is the case with all other exhibitors. Explorers must indicate their Mentor and their animal. They must also indicate if they will be bringing an animal for the day on their enrollment form.
- K. Explorer record books are required and are available on-line.

MENTOR REQUIREMENTS

- A. Mentors may be an Exhibitor over 13, a leader or parent.
- B. Mentor must be at least 13 years of age during current fair year.
- C. Mentor shall remain in direct contact and communication with the Explorer while the Explorer is exhibiting, as well as to and from any holding areas in route to and from exhibit area.
- D. Mentors must assist the Explorer in the exhibit arena as much as he/she feels necessary even to the extent Of handling the livestock for safety measures.
- E. The Mentors must work with the Explorer at least 2 times prior to Fair.

DEPARTMENT 1 - DAIRY
SECTION 13
DEPARTMENT 2 - BEEF
SECTION 23
DEPARTMENT 3 - SHEEP
SECTION 10
DEPARTMENT 4 - SWINE
SECTION 2
DEPARTMENT 5 - HORSE
SECTION 3

DEPARTMENT 7 – GOATS **
SECTION 16
DEPARTMENT 8 - POULTRY
SECTION 7
DEPARTMENT 9- RABBITS
SECTION 59
DEPARTMENT 9 - CAVY
SECTION 77
DEPARTMENT 11 – DOGS *
SECTION 3

* NOTE: The dog must be docile and controllable by the Explorer. Explorer should show their animal with a proper collar and lead.

** NOTE: explorers bringing goats just for the day must also fill out a Goat Declaration and submit it by June 1 to the Fair Office.

STILL EXHIBITS

Refer to each Department for additional exhibit requirements and information. Explorers may show only one item from each of the following Departments with the exception of Department 24.

DEPARTMENT 14

SECTION 1– VEGETABLE GARDENING

Exhibit 3-5 vegetables may be one type of vegetable or a combination. (Notebook is not required)

SECTION 3– HERB GARDENING

DEPARTMENT 15

SECTION 1– FRUITS

Display a box of 5 large fruit or one pint of berries or other small fruit. (Notebook is not required)

DEPARTMENT 16

SECTION 1– BASIC PLANT SCIENCE

DEPARTMENT 18

SECTION 1– FLOWER GARDENING

Exhibit 1 house plant, 1 type of dish garden or 1 indoor water garden and a notebook

DEPARTMENT 21

SECTION 1– FOOD PREPARATION

Display cookies, quick bread or a snack, no-bake items are recommended, bread machine is acceptable.

SECTION 2– FOOD PRESERVATION

Exhibit 1 item prepared during the project year.

DEPARTMENT 22

SECTION 1 – CAKE/COOKIE DECORATING

SECTION 2 – CANDY MAKING

Display a sample of candy.

SECTION 3 – FOOD GARNISHING

DEPARTMENT 23

SECTION 1 – CLOTHING

Display one article that demonstrates basic sewing skills. This does not need to be a garment.

SECTION 2 – KNITTING

Beginning knitting and purling on needles. Exhibit any knitted article or sample showing knowledge of basic stitches.

SECTION 3 – CROCHETING

Exhibit any crocheted article or sample showing knowledge of basic stitches.

SECTION 4 – MODELING

DEPARTMENT 24

SECTION 1 – CREATIVE ARTS AND CRAFTS

Exhibit articles from the classes listed on page 75 & 76. Limited to 5 Creative Arts and Crafts exhibits. Items made from kits are acceptable.

SECTION 2 - CREATIVE STITCHERY

Exhibit articles from the classes listed on page 76. Limited to 3 Creative Stitchery exhibits. Items made from kits are acceptable.

SECTION 3 – CREATIVE LITERARY ARTS

Exhibit project from the classes listed on page 76. Limited to 3 creative writing exhibits. Entries are due the Monday preceding fair at the Fair Office by 5:00pm. Entries will be returned to the exhibitor on Saturday during your interview with the Judge.

SECTION 4 – CREATIVE PAINTING AND DRAWING

SECTION 5 – CREATIVE GIFT WRAPPING

SECTION 6 – CREATIVE FAIR PROMOTION

DEPARTMENT 25

SECTION 4 – LEATHER CRAFT

Exhibit one item that is braided, laced, painted or beaded.

DEPARTMENT 28

SECTIONS 1 - 3– PHOTOGRAPHY/VIDEO

Exhibit items from the classes listed on page 80 and 81. Limited to 2 Photography/Video exhibits.

DEPARTMENT 29

SECTION 1 – DEMONSTRATIONS

DEPARTMENT 31

SECTION 1 – CLOWNING

DEPARTMENT 32

SECTION 1 – PUPPETRY

DEPARTMENT 32

SECTION 2 – STOREYTELLING

DEPARTMENT 33

SECTION 1 – DANCE

Explorer may enter Jazz, Ballet and Tap.

SECTION 2 – MUSIC – INSTRUMENTAL

SECTION 3 – VOCAL MUSIC

SECTION 4 – OTHER – SUCH AS MAGIC, BATON, GYMNASTICS, ETC.

SECTION 6 – THEATER

DEPARTMENT 34

SECTIONS 18 - CONSERVATION

Exhibit items from the classes (1-17) listed on page 84, limited to 4 Conservation exhibits.

DEPARTMENT 35

SECTION 1 – BASIC ENTOMOLOGY-INSECT COLLECTION

DEPARTMENT 36

SECTION 6 – ROCKS AND MINERALS

Exhibit items from the classes (1-5) listed on page 86, limited to 2 Rocks and Minerals exhibits.

DEPARTMENT 37

SECTION 1 – ROCKETRY

DEPARTMENT 38

SECTION 7 – OUTDOOR EDUCATION

Exhibit items from the classes (1-6) listed on page 86 & 87, limited to 2 Outdoor Education exhibits.

DEPARTMENT 39

SECTION 3 – RECREATIONAL EDUCATION

Exhibit one item from one of the classes listed on page 87 & 88.

DEPARTMENT 40

SECTION 6 – HEALTH, SAFETY AND FIRST AID

Exhibit one item from one of the classes (1-5) listed on page 88.

DEPARTMENT 42

SECTION 9 – COMPUTER SCIENCE

Exhibit one item from one of the classes (1-5) listed on page 89.

DEPARTMENT 43

SECTION 6 – FOLKPATTERNS

Exhibit projects from classes (1-5) listed on page 89 & 90, limited to 5 Folkpattern exhibits.

DEPARTMENT 45

SECTION 11 –ANIMAL SCIENCE

Exhibit an Animal Science Notebook from classes (1-10) on page 91, limited to 3 Animal Science exhibits.

Include:

1. A personal story about the child and his/her animal(s) with pictures, photographs or drawings. If the child does not have access to an animal, the story should tell what the child might do with an animal if he/she had one, and include drawing of him/herself with the animal.
2. A description of how the animal is or would be fed, sheltered, groomed and cared for.
3. All other information about animals that indicate what the exhibitor has learned.

DEPARTMENT 50

SECTION 1- OTHER PROJECTS

Exhibit articles made. Other projects are those that are not previously mentioned. Exhibitors may not show duplicate projects already shown in other classes. Limited to 1 other project.

DEPARTMENT 52

SECTION 1 – CONSTRUCTION TOYS, RUBBERSTAMPING, SCRAPBOOKING/MEMORY ALBUM

Exhibit one item from the classes listed on page 94. limited to 1 Construction Toy, 1 Rubberstamping, 1 Scrapbooking/Memory Album.

SECTION 2 – COLLECTION

Exhibit one collection, display appropriately, be able to tell the story behind your collection.

LIVESTOCK

All livestock, whether on the grounds or being brought in for Explorer classes, shall be subject to all Division and/or Department of Agriculture health requirements and/or testing.

DEPARTMENT 1 - DAIRY

Superintendent: Paul Meyer 1652 - 76TH SE Caledonia, MI 49316 698-8540

Declaration Date: June 16, 2009

SHOW TIME

Showmanship - 10:00 a.m., Friday

Type classes immediately following Showmanship

FAIR EXHIBIT REQUIREMENTS

1. Exhibitors may show only one animal in each class number. All animals shown in groups must also have been shown as individuals.
2. Select the Section and Class number, which corresponds with the dairy breed and age of your animal.
3. Explorers age 5-8 may exhibit in one (1) livestock area with the help of a mentor age 13 or over. They may bring their animal for the day or use an animal already on the grounds.
4. Each club is responsible to clean their own area in the dairy area at the completion of Fair. Failure to comply could result in a fine up to the amount of the premium
5. TB testing as per Michigan State regulations

SECTION 1 - HOLSTEIN-FRIESIAN

SECTION 2 - GUERNSEY

SECTION 3 - JERSEY

SECTION 4 - BROWN SWISS

SECTION 5 - AYRSHIRE

SECTION 6 - MILKING SHORTHORN

SECTION 7 - RED & WHITE

SECTION 8 - ANY OTHER BREED

CLASS NUMBER

	<u>PREMIUM</u>
1. Jr. Heifer Calf - 3/1 - 4/15/09	Sliding Scale A
2. Intermediate Heifer Calf 12/1/08- 2/28/09	Sliding Scale A
3. Sr. Heifer Calf - 9/1 - 11/30/08	Sliding Scale A
4. Summer Yearling - 6/1 - 8/31/08	Sliding Scale A
5. Jr. Yearling Heifer - 3/1 - 5/31/08	Sliding Scale A
6. Winter Yearling Heifer - 12/1/07 2/29/08	Sliding Scale A
7. Sr. Yearling Heifer - 9/1 - 11/30/07	Sliding Scale A
8. Jr. Champion Female (winners of classes 1-7)	Trophy & Rosette
9. Reserve Jr. Champion Female (winners of classes 1-7, except Jr. Champion, plus the 2 nd place animal in the Jr. Champion's age class)	Rosette
10. Unfreshened Two-Year-Old Cow 9/1/06-8/31/07	Sliding Scale A
11. Two-Year-Old Milking Cow - 9/1/06- 8/31/07	Sliding Scale A
12. Three-Year-Old Milking Cow - 9/1/06- 8/31/07	Sliding Scale A
13. Four-Year-Old Milking Cow - 9/1/05- 8/31/06	Sliding Scale A
14. Aged Milking Cow, five years and older, born before Sept. 1, 2004	Sliding Scale A
15. Dry Cow, three and four years old, born after Aug. 31, 2004 and before Sept. 1, 2005	Sliding Scale A
16. Dry Cow, five years and older born before Sept. 1, 2004	Sliding Scale A
17. Senior Champion Female (winners of classes 10-15)	Trophy & Rosette
18. Reserve Senior Champion Female (winners of classes 10-15, except Sr. Champion's age class)	Trophy & Rosette
19. Grand Champion Female (winners of classes 8, 9, 16, & 17)	Trophy & Rosette
20. Reserve Grand Champion Female (except Grand Champion winners of classes 8, 9, 6, & 17)	Rosette
21. Supreme Champion Female (winner of class 19, Sections 1 – 8)	Rosette
22. Best Three Females - three animals shown by the same exhibitor and must all be shown in individual classes.	Sliding Scale A
24. Dam and Daughter - cow with daughter at side shown by one exhibitor. Both must be shown in individual classes.	Sliding Scale A

SECTION 9 - PRODUCTION RECORDS

All females having completed a lactation record of at least 120 days with an extended 305-2x-ME record will receive as follows: A) - 20,000M or 700 F; B) - 18,000M or 630F; C) - 16,000M or 560 F. Cows must be on official test.

Copy of production records must be presented to superintendent.

CLASS NUMBER

	<u>PREMIUM</u>
25. Two-year-old cow, born 9/1/06 - 8/31/07	Schedule 35
26. Three-year-old cow, born 9/1/05 - 8/31/06	Schedule 35
27. Four-year-old cow, born 9/1/04 - 8/31/05	Schedule 35
28. Aged cow, born before 9/1/04	Schedule 35

SECTION 10 - HIGH PRODUCTION COW

CLASS NUMBER

- | | |
|--|--------|
| 29. High Production Cow - 2 gallons of milk will be sold from the high production cow | Trophy |
| 1. 1 st gallon will be sold one time with proceeds going to exhibitor | |
| 2. 2 nd gallon - proceeds will go to the Dairy Development Fund, no limit on times it can be sold | |

SECTION 11 - BEST UDDER COW - Judge will determine best udder cow in each class.

CLASS NUMBER

	<u>PREMIUM</u>
30. Two-year-old cow, born 9/1/06 - 8/31/07	Sliding Scale A
31. Three-year-old cow, born 9/1/04 - 8/31/05	Sliding Scale A
32. Four-year-old cow, born 9/1/03 - 8/31/04	Sliding Scale A
33. Aged Cow, born before 9/1/04	Sliding Scale A

SECTION 12 - DAIRY SHOWMANSHIP

CLASS NUMBER

	<u>PREMIUM</u>
34. Senior Showmanship, 16-19 Senior Showmanship Champion	Sliding Scale C Trophy
35. Junior Showmanship, 13-15 Junior Showmanship Champion	Sliding Scale C Trophy
36. Intermediate Showmanship, 11-12 Intermediate Showmanship Champion	Sliding Scale C Trophy
37. Novice Showmanship, 9-10 Novice Showmanship Champion	Sliding Scale C Trophy
38. Grand Champion Showman	Rosette

SECTION 14 - DAIRY GROUP CLASSES

CLASS NUMBER

	<u>PREMIUM</u>
39. Junior dairy herd - two or more animals shown by one exhibitor. (10-13)	Schedule 45
40. Senior dairy herd - two or more animals shown by one exhibitor (14-19)	Schedule 45
41. Sr. dairy herd - three or more animals shown by one exhibitor (14-19)	Schedule 45

SECTION 15 - DAIRY CLUB EXHIBITS - Enter on club Pre-Entry Form only.

CLASS NUMBER

	<u>PREMIUM</u>
42. Dairy Club Herd - shall consist of three females of any age or breed from one club, owned and exhibited by three different exhibitors	Sliding Scale B

Learning Objective for Dairy Club Herdsmanship:

To create an attractive and informational venue from which 4-H Dairy members may demonstrate proper management and care of dairy cattle during exhibition in an atmosphere of cooperation with fellow club members.

Striving for the most outstanding exhibit promotes a sense of self-esteem and the confidence to become ambassadors of their rural way of life to fair patrons, as 4-H dairy members share their knowledge learned to foster cooperation and exchange of learning among their urban neighbors.

CLASS NUMBER

PREMIUM

- | | | |
|-----|---|-------------|
| 43. | Dairy Club Herdsmanship – | Schedule 20 |
| | A. Limited to clubs who have 5 members or more in this project. | |
| | B. Judging based on cleanliness and grooming of animals and cleanliness and neatness of
Stalls, alleyways and equipment. | |
| | C. Decorations which increase fire hazard will not be allowed. | |

 To enter Dairy Science Exhibits, see Animal Science Information, Department 45, Section 1.

SPECIAL AWARDS

OUTSTANDING JUNIOR DAIRY HERDSPERSON

A special dairy award is to be presented annually to a Kent County Dairy exhibitor 15 years old or younger. For dedication in the Dairy project, and exemplifying outstanding effort in school, church, community and agriculture activities throughout the year.

OUTSTANDING SENIOR DAIRY HERDSPERSON

A special dairy award is to be presented annually to a Kent County Dairy exhibitor of allowed showing age, during the calendar year. For dedication in the Dairy project, and exemplifying outstanding effort in school, church, community and agriculture activities throughout the year.

FRED OESCH JR. MEMORIAL SHOWMANSHIP AWARD sponsored by: Gary Crosby Family

Presented to the first place entry in the Novice Dairy Showmanship Class.

- Senior Showmanship – Champion & Reserve Champion
- Junior Showmanship – Champion & Reserve Champion
- Intermediate Showmanship – Champion & Reserve Champion
- Novice Showmanship – Champion & Reserve Champion
- High Production Cow

SHOWMANSHIP SWEEPSTAKES

The top junior and senior showmanship winners of horse, dairy, beef, sheep, swine, goats, poultry, cavy, dogs, and rabbits will compete in a Showmanship Sweepstakes. Each participant shows all 10 types of livestock. Minimum age is 13 years old as of January 1 of the current Fair year.

LIVESTOCK

DEPARTMENT 2 - BEEF

Superintendent: Jim Steketee **7237 Kraft Ave. Caledonia, MI 49316** **698-1904**

Beef and Dairy Steer Declaration Date – January 31, 2009

Steer Declarations need to be brought to the MANDATORY MEETING on January 31, 2009

Freeze branding, Weigh-in and Vaccination (*which is strongly recommended*) of Market Steers – February 21, 2009
and February 28, 2009

Beef and Dairy Feeder Steer Declaration Date – April 15, 2009

Beef Breeding Cattle, Cow/Calf Pairs Declaration Date – May 15, 2009

Cattle stalling count and fees due to Beef Superintendent – July 1 of current fair year
(No stalling counts will be accepted after July 1 of current fair year)

FAIR WEEK

Weigh-in, Tagging of all sale animals: 3:00-6:00 PM on Sunday and 8:00 AM on Monday

Ultra-sounding of all Market Steers on Monday 8:00 AM

All cattle must be on the fairgrounds by 9:00 a.m. Monday morning.

No cattle will be allowed on the fairgrounds until Sunday after 8:00 AM

BEEF SHOW ORDER

Beef Explorer Class – 6:00 PM Monday

Beef and Dairy Steer Classes – 8:00 AM., Wednesday

Beef and Dairy Feeder Steers and Beef Breeding Cattle Show Wednesday after Steer Classes
(Break after steers)

Beef Showmanship - 8:00 AM, Thursday

Livestock Sale - 2:00 PM., Thursday

FAIR EXHIBIT REQUIREMENTS

1. Health Requirements:

- All cattle must be dehorned, horns may be no longer than 1” in length.
 - Cattle infected with a communicable disease may not be brought onto the fairgrounds. To meet the health standards required to show, cattle need to be free of illness including but not limited to:
 1. Clinical signs of respiratory disease (watery eyes, nasal discharge, elevated temperature, excessive slobbering)
 2. Active ringworm and/or warts
 3. Identifiable external parasites
 - Evidence of surgical, conformational, or unethical alterations will result in both the animal and the exhibitor being disqualified from the fair.
 - Castration procedure must be fully healed with no signs of swelling, discharge, or decay.
 - Cattle not meeting these standards are to be removed from the fairgrounds immediately following notification to the exhibitor and/or parents/guardian.
2. All cattle must have an RFID tag (Electronic Identification) as well as an ear tag or tattoo. Verification of the age of the breeding animal must be available at check-in time. Breeding cattle must be tattooed according to their registration papers.
 3. A sale screening committee will review finish of all sale animals to determine eligibility. The screening process includes, but is not limited to, the use of ultra-sounding equipment. All cattle with fewer than 0.16 inches of back fat will be ineligible for sale at any time on the fairgrounds. This includes the Livestock Sale on Thursday night as well as any private treaty that may occur during the week.
 4. No females will be shown in more than one section except in pair sections and club herd sections. Club herd consists of three animals owned and exhibited by three different club members and must be entered on the club Pre-Entry Form.
 5. Select section number that corresponds with the breed of your project animal, and then select a class number, which corresponds with the age of your female.
 6. Exhibitors are limited to exhibit one animal in each class except in Class 135 (pair of heifers) and Class 136 (cow-calf pairs).
 7. Each club is responsible to clean their own area in the beef barn at completion of Fair. Failure to comply could result in a fine up to the amount of the premium.

8. Beef Record Books will be required to show and sell an animal. **Record Books are due at 6:00 PM on Monday of Fair week to the Superintendent.** Those showing Market Steers must enter Section 24, Class 144.
9. The Grand Champion Steer and Reserve Grand Champion Steer must sell.
10. All exhibitors must show in their respective age groups in showmanship classes with the exception of first-year showmanship.
11. First year exhibitors are allowed the opportunity to show in a separate class. The class will be split into two groups consisting of novices and intermediates in one group and juniors and seniors in the other. Exhibitors who chose to show in the first year showmanship class will not be eligible to show in their respective age class or for showmanship sweepstakes.
12. Explorers (5-8) may exhibit in one (1) livestock area with the help of a teen mentor (13-19), leader, or parent. They may bring their animal in for the day or use an animal already on the grounds.
13. Feeder Steers must be born between January 1 and March 31 of the current Fair year. All steers must be castrated and dehorned. Steer must weight over 300 lbs. to be sold.
14. All cattle, upon arrival at Fair are to be washed and kept clean.
15. Stalls will be cleaned daily. If stalls are not cleaned daily, cattle may be sent home and not sold.
16. Feed pans are to be removed immediately after each feeding. Water buckets are not to be left unattended.
17. ALL exhibitors are expected to participate in Showmanship, and must do so with their own animal, unless previously excused by the Beef Superintendent
18. ALL cattle must be broke and manageable so not to disrupt the class, and not endanger any persons or animals. **Remember no show, no sale.**
19. Rope halter and neck rope are required for tying in barns and tie out area. NO chain halters.
20. The Beef Barn is to be COMPLETELY set-up on Saturday before Fair. Not on Sunday or Monday.
21. TB testing as per Michigan State regulations
22. Tie out hours are from 9:00pm to 9:00am
23. All animals in the beef project area must be fit during fair week by the exhibitor, immediate family, other youth members, or youth leaders of the Kent County Youth Fair. Anyone in violation will be disqualified from showing in the current fair year.
24. All calves exhibited in the cow-calf class must be born between January 1st and April 30th of the current fair year. Cow-calf pairs will not be eligible to show for Grand and Reserve Champion Female; however, if the calf is a heifer born before March 1st, she will be eligible to show in her respective breeding class.
25. Only one beef project may be sold in the Livestock Sale, either one (1) Market Steer or one (1) Feeder Steer.
26. Beef Superintendent or exhibitor has the option of checking cattle at exhibitor's premises.
27. Stall fee of \$15 per head due to Beef Superintendent (this is separate from fair stalling fees). Fees will be used for stall bark, ultrasounding, supplies, repairs and improvements in the beef area.

MARKET STEERS

- SECTION 1 - ANGUS MARKET STEER
- SECTION 2 - HEREFORD MARKET STEER
- SECTION 3 - SHORTHORN MARKET STEER
- SECTION 4 - MAINE-ANJOU MARKET STEER
- SECTION 5 - SIMMENTAL MARKET STEER
- SECTION 6 - ANY OTHER BEEF BREED (registered breeds that are not in any other section)
- SECTION 7 - CROSSBRED MARKET STEER
- SECTION 8 - LIMOUSIN MARKET STEER
- SECTION 9 - CHIANINA MARKET STEER
- SECTION 10 - DAIRY MARKET STEER

CLASS NUMBER

- 100. Lightweight steer
- 101. Medium-weight steer
- 102. Heavyweight steer
- 103. Super-Heavyweight steer
- 104. Champion
- 105. Reserve Champion

PREMIUM

- Sliding Scale A
- Sliding Scale A
- Sliding Scale A
- Sliding Scale A
- Trophy & Rosette
- Trophy & Rosette

SECTION 11 – GRAND AND RESERVE CHAMPION STEERS

(All breeds competing from Section 1-9, Classes 100-105)

CLASS NUMBER

	<u>PREMIUM</u>
106. Grand Champion Beef Steer	Trophy & Rosette
107. Reserve Grand Champion Beef Steer	Trophy & Rosette

SECTION 12 – GRAND AND RESERVE CHAMPION DAIRY STEERS

(All breeds competing from Section 10, Classes 100-105)

CLASS NUMBER

	<u>PREMIUM</u>
108. Grand Champion Dairy Steer	Trophy & Rosette
109. Reserve Grand Champion Dairy Steer	Trophy & Rosette

BEEF BREEDING CATTLE

SECTION 13 - ANGUS BREEDING CATTLE

SECTION 14 - HEREFORD BREEDING CATTLE

SECTION 15 - SHORTHORN BREEDING CATTLE

SECTION 16 – MAINE ANJOU BREEDING CATTLE

SECTION 17 – SIMMENTAL BREEDING CATTLE

SECTION 18 – LIMOUSIN BREEDING CATTLE

SECTION 19 – CHIANINA BREEDING CATTLE

SECTION 20 - CROSSBRED BREEDING CATTLE

SECTION 21 - ANY OTHER BEEF BREEDING CATTLE (registered breeds that are not in any other section)

CLASS NUMBER

	<u>PREMIUM</u>
120. Jr. Heifer, calved 1/1 - 2/29 (current year)	Sliding Scale A
121. Winter Calf, calved 11/1 - 12/31 (previous year)	Sliding Scale A
122. Sr. Heifer Calf, calved 8/1 - 10/31 (previous year)	Sliding Scale A
123. Summer Yearling Heifer, calved 5/1 - 7/31 (previous year)	Sliding Scale A
124. Spring Yearling Heifer, calved 3/1 - 4/30 (previous year)	Sliding Scale A
125. Jr. Yearling Heifer, calved 1/1 - 2/28 (previous year)	Sliding Scale A
126. Sr. Yearling Heifer, calved 9/1 - 12/31 (previous year)	Sliding Scale A
127. Champion	Trophy & Rosette
128. Reserve Champion	Trophy & Rosette
129. Grand Champion Female	Trophy & Rosette
130. Reserve Grand Champion Female	Trophy & Rosette

SECTION 22 - BEEF GROUP CLASSES - ONE EXHIBITOR

CLASS NUMBER

	<u>PREMIUM</u>
135. Pair of Heifers	Sliding Scale A
136. Cow-Calf Pair	Sliding Scale A

SECTION 23 - BEEF SHOWMANSHIP

All exhibitors are expected to participate with one beef animal. Judge will visit with each exhibitor to discuss what has been learned with the project. Exhibitors are expected to show their own animal unless approved by the Beef Superintendent.

CLASS NUMBER

	<u>PREMIUM</u>
139. Senior Exhibitors, 16-19 Senior Showmanship Champion & Reserve	Sliding Scale C Trophy
140. Junior Exhibitors, 13-15 Junior Showmanship Champion & Reserve	Sliding Scale C Trophy
141. Intermediate Exhibitors, 11-12 Intermediate Showmanship Champion & Reserve	Sliding Scale C Trophy
142. Novice Exhibitors, 9-10 Novice Showmanship Champion & Reserve	Sliding Scale C Trophy
143. First Year Showmanship First Year Champion & Reserve	Sliding Scale C Trophy

SECTION 24 - MARKET STEER RECORD BOOK

CLASS NUMBER

144. Record Book - Youth showing a Market Steer must complete the 4-H Market Livestock Record Book. Record Books are required to sell animal.

Livestock Record Books are due Monday at 6:00 PM to the Beef Superintendent.

PREMIUM

Schedule 55

SECTION 25 - BEEF FEEDER STEER

CLASS NUMBER

150. Lightweight
151. Heavyweight
152. Grand Champion
153. Reserve Champion

PREMIUM

Sliding Scale B
Sliding Scale B
Trophy
Trophy

SECTION 26 - DAIRY FEEDER STEER

CLASS NUMBER

154. Lightweight
155. Heavyweight
156. Grand Champion
157. Reserve Champion

PREMIUM

Sliding Scale B
Sliding Scale B
Trophy
Trophy

SECTION 27 - FEEDER STEER RECORD BOOK

CLASS NUMBER

155. Record Book - Youth showing a Feeder Steer must complete the 4-H Market Livestock Record Book.

Livestock Record Books are due Monday at 6:00 PM to the Beef Superintendent.

PREMIUM

Schedule 55

SECTION 28 - BEEF CARCASS .

CLASS NUMBER

158. Carcass Class – Placings determined as per Ultra Sound results.
Grand Champion and Reserve Grand Champion Placings will be awarded

PREMIUM

Trophy

SECTION 29 - BEEF CLUB EXHIBITS - Enter on club Pre-Entry Form only.

CLASS NUMBER

160. Beef Club Herd - must have at least three animals owned and exhibited by three different youth.

PREMIUM

Sliding Scale B

Beef Club Herdsmanship Learning Objective: To foster club teamwork as the exhibitors use their creativity to decorate their section of the barn, and demonstrate good animal care and cleanliness to the viewing public. Part of the criteria for the award is being able to converse with the public and demonstrate knowledge of their project and 4-H principles.

161. Beef Club Herdsmanship
A. Limited to clubs who have 5 members or more in this project.
B. Judging based on cleanliness and grooming of animals and cleanliness and neatness of stalls, alleyways and equipment.
C. Decorations which increase fire hazard will not be allowed.

Schedule 20

To enter Beef Science exhibits, See Animal Science Information, Department 45, Section 2.

SPECIAL AWARDS

HERDSMANSHIP

This award is given annually to the Beef exhibitor who makes an outstanding effort in the care of cattle, barn area, and tack. This is an individual who has a cooperative attitude and gives leadership to the Beef project at the Fair.

STU WESSELING MEMORIAL AWARD

A special beef award to be presented annually to a Kent County Beef exhibitor for outstanding dedication to Beef project, as evidenced by giving of time, effort, and talent toward the development of other youth, exemplifying outstanding citizenship, scholarship, moral and religious integrity, to represent all Kent County Beef exhibitors.

SHOWMANSHIP SWEEPSTAKES

The top junior and senior showmanship winners of horse, dairy, beef, sheep, swine, goats, poultry, Cavy, dogs, and rabbits will compete in a Showmanship Sweepstakes. Each participant shows all 10 types of livestock. Minimum age is 13 years old as of January 1 of the current Fair year.

LIVESTOCK

DEPARTMENT 3 - SHEEP

Superintendent: Tom Mauric

9496 5 Mile Rd, Ada MI 49301

874-6906

Weigh-in and Screening of all sale animals - Monday, 9:00 a.m.

Show time: Wednesday, 4:00 p.m.

Order of classes: Breeding Stock, Club Lambs, Showmanship

All sheep projects must be entered by June 1.

All market lambs will be slick shorn within 5 days of the show (no butt wool).

Livestock Sale - 2:00 p.m., Thursday

FAIR EXHIBIT REQUIREMENTS

1. Minimum sale weight of 90 pounds is required to sell; except Suffolk and Hampshire, whose minimum weight must be 100 pounds. A sale screening committee will review all sale animals to determine eligibility.
2. All market lambs to be sold in sale will be inspected and approved by project chairman and the sale committee.
3. All sheep must be cleaned before they are brought to Fair.
4. Exhibitors are limited to exhibit one animal or a pair of club lambs in each Market class.
5. Market lambs must be castrated two months prior to Fair.
6. Breed Flock by one exhibitor shall consist of 4 animals; one aged ewe, one yearling ewe; one ewe lamb, and one ram, any age.
7. Club Flock or Flocks from a club, shown by 3 or more members; consists of one ram, any age, 2 yearling ewes, and 2 ewe lambs. Flock can be mixed breeds. Enter on Club Pre-Entry Form only.
8. **EACH CLUB IS RESPONSIBLE TO CLEAN THEIR OWN BARN AREA AT THE COMPLETION OF FAIR.** Failure to comply could result in a fine up to the amount of the premium.
9. All sheep must be owned by exhibitor by June 1st of the current Fair year.
10. Feed records will be required for all market lambs. All books are due **Tuesday Noon to the Superintendent.** **Record books are required to sell animals.** (See Record Books Section 11)
11. Select section number which goes with the breed of sheep you have; then select class number which corresponds with the age or type of animal.
12. Six weight classifications will be offered: light, medium light, medium, medium heavy, heavy and super heavy.
13. Explorers age 5-8 may exhibit in one (1) livestock area with the help of a mentor age 13 or over. They may bring their animal in for the day or use an animal already on the grounds.
14. All sheep, including wethers **MUST** have a USDA approved Scrapies Tag.
15. Four (4) market lambs may be declared. Each exhibitor is allowed to show 2 animals, however each **MUST** be in a different weight class.
16. Premiums will only be paid for **ONE** animal per weight class per exhibitor.

SHEEP BREEDING

SECTION 1 – SUFFOLK

SECTION 2 – DORSET

SECTION 3 – HAMPSHIRE

SECTION 4 – ICELANDIC

SECTION 5 – CORRIEDAL

SECTION 6 – ROMNEY

SECTION 7 - OTHER BREEDS

SECTION 8 – CROSSBREED

CLASS NUMBER

- | | |
|------|----------------------------|
| 200. | Aged Ram |
| 201. | Yearling Ram |
| 202. | Ram Lamb |
| 203. | Ewe, two years old or over |
| 204. | Ewe, yearling |
| 205. | Ewe, Lamb |
| 206. | Supreme Champion Ewe |
| 207. | Supreme Champion Ram |

PREMIUM

- | |
|-----------------|
| Sliding Scale A |
| Sliding Scale A |
| Sliding Scale A |
| Sliding Scale A |
| Sliding Scale A |
| Sliding Scale A |
| Trophy |
| Trophy |

SECTION 9 - MARKET LAMBS - All lambs must be slick shorn (no butt wool). No lambs to be sold without approval of sale screening committee.

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
215. Market Ind. Ewe Lamb -Weight class A	Sliding Scale B
216. Market Ind. Ewe Lamb -Weight class B	Sliding Scale B
217. Market Ind. Ewe Lamb -Weight class C	Sliding Scale B
218. Market Ind. Ewe Lamb -Weight class D	Sliding Scale B
219. Market Ind. Ewe Lamb -Weight class E	Sliding Scale B
220. Market Ind. Ewe Lamb -Weight class F	Sliding Scale B
221. Grand Champion Market Ind. Ewe Lamb	Trophy & Rosette
222. Reserve Champion Market Ind. Ewe Lamb	Trophy & Rosette
223. Market Ind. Wether Lamb -Weight class A	Sliding Scale B
224. Market Ind. Wether Lamb -Weight class B	Sliding Scale B
225. Market Ind. Wether Lamb -Weight class C	Sliding Scale B
226. Market Ind. Wether Lamb -Weight class D	Sliding Scale B
227. Market Ind. Wether Lamb -Weight class E	Sliding Scale B
228. Market Ind. Wether Lamb -Weight class F	Sliding Scale B
229. Grand Champion Market Ind. Wether	Trophy & Rosette
230. Reserve Champion Market Ind. Wether	Trophy & Rosette

SECTION 10 - SHEEP SHOWMANSHIP

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
240. Senior Showmanship, 16-19 Champion & Reserve Senior Showmanship	Sliding Scale C Trophy & Rosette
241. Junior Showmanship, 13-15 Champion & Reserve Junior Showmanship	Sliding Scale C Trophy & Rosette
242. Intermediate Exhibitor, 11-12 Champion & Reserve Intermediate Showmanship	Sliding Scale C Trophy & Rosette
243. Novice Exhibitor, 9-10 Champion & Reserve Novice Showmanship	Sliding Scale C Trophy & Rosette
244. Supreme Sheep Showmanship	Trophy

SECTION 11 - MARKET LAMB RECORD BOOK

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
250. Record Book - Each exhibitor showing a Market Lamb must complete a 4-H Market Lamb Livestock Record Book. Feed records will be required for all Market lambs and are due <u>TUESDAY NOON to the Superintendent</u> . Record books are required to sell animals.	Schedule 55

SECTION 12 - SHEEP GROUP CLASSES - ONE EXHIBITOR

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
251. Breeder Flock (See requirement #7)	Sliding Scale B

SECTION 13 - SHEEP CLUB EXHIBITS - Enter on club Pre-Entry Form only.

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
252. Sheep Club Flock (see requirement #8)	Sliding Scale B

Sheep Club Herdsmanship Learning Objective: To foster club teamwork as the exhibitors use their creativity to decorate their section of the barn, and demonstrate good animal care and cleanliness to the viewing public. Part of the criteria for the award is being able to converse with the public and demonstrate knowledge of their project and 4-H principles.

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
253. Sheep Club Herdsmanship	Schedule 20

SECTION 14 - CARCASS LAMB CLASS - 100 to 135 lbs.

CLASS NUMBER

254. Carcass Class

PREMIUM

No Premium

To enter Sheep Science Exhibits, see Animal Science Information, Department 45, Section 3

SPECIAL AWARDS

- | | |
|--------------------------------|---|
| Supreme Champion Ewe | Sr. Showmanship Champion |
| Supreme Champion Ram | Sr. Showmanship Reserve Champion |
| Grand Champion Market Ewe | Jr. Showmanship Champion |
| Reserve Champion Market Ewe | Jr. Showmanship Reserve Champion |
| Grand Champion Market Wether | Intermediate Showmanship Champion |
| Reserve Champion Market Wether | Intermediate Showmanship Reserve Champion |
| Supreme Sheep Showmanship | Novice Showmanship Champion |
| | Novice Showmanship Reserve Champion |

SHOWMANSHIP SWEEPSTAKES

The top junior and senior showmanship winners of horse, dairy, beef, sheep, swine, goats, poultry, cavy, dogs, and rabbits will compete in a Showmanship Sweepstakes. Each participant shows all 10 types of livestock. Minimum age is 13 years old as of January 1 of the current Fair year.

LIVESTOCK

DEPARTMENT 4 - SWINE

Superintendent: Gordon VanLaan 383 145th Ave SE, Caledonia, MI 49316 891-7590

Declaration Date – May 15th 2008

ALL SWINE Check-In Times: Saturday 6:00am - 4:00pm

All swine will be weighed only once, before they are penned.

Swine pictures with exhibitor will be taken on Sunday starting @3:00pm

Showmanship - Monday, 6:00 p.m.

Market Animals –Tuesday, 9:00 a.m.

(Schedule: Seniors, Novice, Intermediate, and Juniors)

Explorer Showmanship - Tuesday immediately after Market classes

FAIR EXHIBIT REQUIREMENTS

1. Minimum sale weight is 230 lbs to unlimited. Buyer will only pay up to 300 lbs. A sale screening committee will review all sale animals to determine eligibility. All animals are weighed **ONLY** once before they are penned. Animals that do not make weight will go home immediately. All ear tags must be **CLEANED** prior to unloading hog.
2. Carcass Class weight is 235-280 lbs. You may decide which hog will be your carcass after all your hogs have been weighed. Your carcass hog will then be tagged and penned once you have turned in your cutting instructions. If these cutting instructions are not turned in at weigh-in, you will forfeit the carcass class.
3. Eight weight classifications will be offered - light, light-medium, medium-light, medium, medium-heavy, heavy-medium, heavy and super-heavy. Hogs will be weighed in before they are judged.
4. Feed and rate of gain records will be required to show an animal. Those showing Market Hogs must enter Section 3, Class 335.
5. Ribbons are presented to 10th place.
6. Explorers age 5-8 may exhibit in one (1) livestock area with the help of a mentor age 13 or over. They will use an animal already on the grounds.
7. If neither of your hogs make weight, you forfeit the opportunity to participate in showmanship.
8. Club exhibit in Market Hog section shall consist of six hogs from one club and from at least three exhibitors. Must be entered on Club Pre-Entry Form **ONLY**.
9. Each club is responsible to clean their own area in the Swine Barn at the completion of Fair. Failure to comply could result in a fine up to the amount of premium.
10. All animals will be tagged with ear tags in the right ear prior to the fair. This is the responsibility of each club swine leader by May 15th. There will be a \$1.00 per tag fee.
11. All swine will be bedded with shavings only. Pens will be cleaned and bedded with fresh shavings daily. If pens are not cleaned daily, exhibitors will be fined up to the premium amount.
12. You may use a feed pan. These pans must be a manufactured feed pan. These pans cannot be left in the pen unattended.
13. Hang Signs with exhibitor name and club above assigned pen by Friday evening before Fair.
14. Each exhibitor may bring one (1) Barrow and one (1) Gilt for market class.
15. Each child can declare up to four (4) hogs. There will be **NO** family floater hogs.
16. We will allow hogs to be clipped no shorter than 1/2" from neck to tail.
17. All animals **MUST** go to a processor after the Fair.
18. Record books **ARE** required to sell animals. Record books are **due TUESDAY at 12:00 noon to the Superintendent.**
19. First in the sale order on Thursday's Auction:
SE corner year 2009
NW corner year 2010
SW corner year 2011
NE corner year 2012
20. Declaration forms are due may 15th and can be turned in at the fair office. A photo ID of your hog showing the ear tag must be included with the declaration form.
21. Each exhibitor must have a valid PQA certification.

SECTION 1 - MARKET HOGS - ALL BREEDS

CLASS NUMBER

300.	Market Hog – Light - Barrow	<u>PREMIUM</u> Sliding Scale B
301.	Market Hog - Light-Medium - Barrow	Sliding Scale B
302.	Market Hog - Medium-Light - Barrow	Sliding Scale B
303.	Market Hog – Medium - Barrow	Sliding Scale B
304.	Market Hog - Medium-Heavy - Barrow	Sliding Scale B
305.	Market Hog - Heavy-Medium - Barrow	Sliding Scale B
306.	Market Hog – Heavy – Barrow	Sliding Scale B
307.	Market Hog - Super Heavy - Barrow	Sliding Scale B
308.	Market Hog – Light – Gilt	Sliding Scale B
309.	Market Hog- Light-Medium - Gilt	Sliding Scale B
310.	Market Hog - Medium-Light - Gilt	Sliding Scale B
311.	Market Hog – Medium - Gilt	Sliding Scale B
312.	Market Hog - Medium-Heavy - Gilt	Sliding Scale B
313.	Market Hog - Heavy-Medium – Gilt	Sliding Scale B
314.	Market Hog – Heavy - Gilt	Sliding Scale B
315.	Market Hog - Super Heavy - Gilt	Sliding Scale B

CLASS NUMBER

320.	Champion Individual Market Hog - Barrow	<u>PREMIUM</u> Trophy & Rosette
321.	Reserve Champion Individual Market Hog - Barrow	Rosette
322.	Champion Individual Market Hog - Gilt	Trophy & Rosette
323.	Reserve Champion Market Hog – Gilt	Rosette

SECTION 2 - SWINE SHOWMANSHIP

CLASS NUMBER

330.	Senior Exhibitors, 16-19 Senior Showmanship Champion & Reserve	<u>PREMIUM</u> Sliding Scale C Trophy and Rosette
331.	Junior Exhibitors, 13-15 Junior Showmanship Champion & Reserve	Sliding Scale C Trophy & Rosette
332.	Intermediate Exhibitors, 11-12 Intermediate Showmanship Champion & Reserve	Sliding Scale C Trophy & Rosette
333.	Novice Exhibitors, 9-10 Novice Showmanship Champion & Reserve	Sliding Scale C Trophy & Rosette
334.	Supreme Showmanship	Trophy

SECTION 3 - MARKET HOG RECORD BOOK

CLASS NUMBER

335.	Record book - Each exhibitor showing a Market Hog must complete a 4-H Market Livestock Record book. Record Books are required to sell animals and are due to the Superintendent Tuesday at noon.	<u>PREMIUM</u> Schedule 55
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SECTION 4 - CARCASS CLASS

CLASS NUMBER

336.	Carcass Class – Minimum Weight 235 lbs. – Maximum Weight 280 lbs. Turn in your cutting instruction sheet at weigh-in.	<u>PREMIUM</u> Ribbon
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SECTION 5 - SWINE CLUB EXHIBITS - Enter on club Pre-Entry Form only.

CLASS NUMBER

337.	Swine Club Herdsmanship	<u>PREMIUM</u> Schedule 20
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To enter Swine Science exhibits, see Animal Science Information, Department 45, Section 4.

SWINE SPECIAL AWARDS

Michigan Hampshire Breeders

The Michigan Hampshire Breeders will give a \$10.00 award to the Grand Champion Market Hog in your market hog class, as long as the hog is sired by a purebred Hampshire. Contact Jerry Roth, 5040 Bancroft Avenue, Lowell, MI 49331.

Michigan Yorkshire Breeders Award

The Michigan Yorkshire Breeders agree to pay \$20.00 to any girl or boy who exhibits either the Grand Champion Gilt or Barrow or the Grand Champion Pair of Market Hogs at this fair, providing they are sired by a Registered Yorkshire Boar or out of a Registered Yorkshire sow. Confirmation of winnings must be submitted to Colene Cooklin, Secretary, 2061 Dodge Road, Cass City, MI 48726, within 30 days of show.

Champion Individual Market Barrow & Reserve
Intermediate Showmanship, Champion & Reserve
Sr. Showmanship, Champion & Reserve

Champion Individual Market Gilt & Reserve
Novice Showmanship, Champion & Reserve
Jr. Showmanship, Champion & Reserve
Supreme Swine Showman

SHOWMANSHIP SWEEPSTAKES

The top junior and senior showmanship winners of horse, dairy, beef, sheep, swine, goats, poultry, cavy, dogs, and rabbits will compete in a Showmanship Sweepstakes. Each participant shows all 10 types of livestock. Minimum age is 13 years old as of January 1 of the current Fair year.

LIVESTOCK

DEPARTMENT 5 – HORSE

Superintendent: Dave Pachulski

6684 Jacoby, Belding MI 48809

794-2398

FAIR EXHIBIT REQUIREMENTS

1. See Kent County 4-H Horse Project Requirements and Recommendations (Revised 11/2007) for the complete and detailed project guidelines. Following is a brief summary of those project guidelines.
2. See 4-H Bulletin 1145 (Revised 2001) for complete show rules and regulations.
3. (A.3) It is required, all youth shall complete, with a minimum of 80% correct (in each of the areas – written, dismounted, & mounted), a minimum of the Novice Horsemaster Book requirements of the Kent County 4-H Horsemaster Project in July (date to be determined in Spring) prior to their participation in the Fair. It is the leader's discretion as to what level of completion is appropriate and necessary. **See General Rules for the Kent County 4-H Horsemaster Project for further guidelines.**
4. (A. 4) Each member exhibiting a horse/pony is also required to complete the Kent County 4-H Horse and Pony Project record Book which is to be submitted in July (date determined in Spring) prior to Fair.
5. (B. 3) It is required that each club must submit a completed **Project Declaration Form** or Intent to Declare Form with appropriate fees no later than **May 1** for each member who intends to participate at the fair. This form must include; exhibitor's name, address, 4-H 'showing' age, date of birth, club information; as well as the breed, registration numbers and type of project animal; breed, registration numbers and type of alternate animal; appropriate signatures of animal ownership; along with other pertinent exhibitor/project information. A member's 4-H 'showing' age will be determined by their age on January 1 of the current fair year.
6. (B. 4) All exhibitors are permitted to declare a project animal. No other animals will be eligible to participate in ABC Grouping or any other part of the horse show program, including the State 4-H Horse Show. (See Kent County 4-H Horse Project Requirements for further information regarding ownership, etc.)
7. (B. 5) Exhibitors will exhibit only one animal – a foal, pony or horse. An exhibitor may exhibit a mare with a foal that was born after January 1 of the current fair year.
8. (B. 6) No stallions over 8 months of age on the first day of fair will be permitted at fair.
9. (B. 7) Horse ages are determined as of January 1 of the current fair calendar year except for the variation described in Item B.6.
10. It is required that all project horses be immunized against Tetanus and Eastern/Western Encephalomyelitis (sleeping sickness) better known as 3 in 1. Additional immunizations such as Potomac Horse Fever, Rhinopneumonitis/ Flu and Strangles are not required but are strongly recommended as well consult your veterinarian. It is further required that all project horses have a negative Coggins test within the current calendar year of fair as required by Michigan Department of Agriculture Equine Infectious Anemia Law effective January 1, 2001. It is also recommended that horses should be dewormed on a regular basis.
11. (B. 14) All project animals must submit documented proof of the minimum required immunizations (B. 8) such as: copy of administering veterinarian's dated invoice, bill or certification; self-administered immunizations must include dated copy of purchase invoice or bill **AND** date immunization was administered to project horse. All project animals must also submit a copy of the current year's negative Coggins. Two copies of immunizations and negative Coggins must be submitted in July (date to be set in spring); one copy required in the Stable Record Book and a second copy given to club leader. Any animal arriving at fair in questionable health must submit to veterinary examination upon request from Horse Leader Executive Committee, Horse Superintendent or appropriate Fair Board Member and may be asked to leave the fairgrounds accordingly.
12. (B. 22) All members and visitors are to be out of the barns at closing time, 10:30 p.m., each night. Only Barn Captains and members of the Grounds and Safety Committee will have authorized identification for after hours.
13. (B. 24) No artificial devices or medical aids are to be used in a class on a horse or pony.
14. (B.29) Removal of ANY exhibit and/or project animal prior to the published release time and without prior approval, will mean forfeiture of a fine equal to the amount of premiums, ribbons, and trophies in ALL project areas. (See Kent County Youth Fair – Early Release Policy in the fair premium book.)
15. Each club is responsible to clean their own area in their horse barn including aisle ways and stalls at completion of fair removing all items, trash, debris, bedding and manure. The Fair Board has the right to fine a club the amount of premium and cost of clean-up if this is not complied with.

SECTION 1 - ABC GROUPING

CLASS NUMBER

400. Horse or Pony

PREMIUM

Schedule 25

SECTION 2 - HORSE RECORD BOOK

CLASS NUMBER

401. Record Book

PREMIUM

Schedule 55

SECTION 3 - HORSE SHOWMANSHIP

Champion and Reserve Champion will be the 1st and 2nd place of Section 3

CLASS NUMBER

403. Champion Showmanship Novice Walk-Trot

404. Champion Showmanship Novice Intermediate

405. Champion Showmanship Novice Advance

406. Champion Showmanship Junior Intermediate

407. Champion Showmanship Junior Advance

408. Champion Showmanship Senior (Intermediate & Advance Combined)

409. Champion Showmanship Horsemaster

PREMIUM

Sliding Scale C

Sliding Scale C

Sliding Scale C

Sliding Scale C

Sliding Scale C

Sliding Scale C

Sliding Scale C

SECTION 5 - HORSE CLUB EXHIBITS - Enter on club Pre-Entry Forms only.

1. Limited to clubs who have 5 members or more in this project.
2. Judging based on cleanliness and grooming of animals and cleanliness and neatness of stalls, alleyways and equipment.
3. Decorations that increase fire hazard will not be allowed.

Horse Club Herdsmanship Learning Objective:

1) To provide an opportunity for members to work as a club using teamwork and creativity by decorating their club stalls and section of the barn.

2) To provide an opportunity to demonstrate good equine care and cleanliness to the viewing public.

3) To provide an opportunity to provide explanations of knowledge of their project horse to a Herdsmanship judge.

4) To provide an opportunity to converse with the public regarding their individual project area and 4-H principles.

CLASS NUMBER

420. Horse Club Herdsmanship

PREMIUM

Schedule 20

 To enter Horse Science exhibits, see Animal Science Information, Department 45, Section 5.

SPECIAL AWARDS

PLEASE REFER TO THE HORSE PROGRAM FOR DESCRIPTIONS OF SPECIAL AWARDS.

SHOWMANSHIP SWEEPSTAKES

The top junior and senior showmanship winners of horse, dairy, beef, sheep, swine, goats, poultry, cavy, dogs, and rabbits will compete in a Showmanship Sweepstakes. Each participant shows all 10 types of livestock. Minimum age is 13 years old as of January 1 of the current Fair year.

LIVESTOCK

DEPARTMENT 7 - GOATS

Superintendent: Julie Blodgett

8888 Peterson NE, Rockford, MI 49341

866-5105

Declaration Date is June 1st for Exhibitors and Explorers

Goat Showmanship - Monday, 9:30 a.m.

Breed Classes immediately following.

FAIR EXHIBIT REQUIREMENT

1. Each exhibitor must exhibit their own project and follow the barn rules on the declaration form.
2. Projects must be obtained, which would include mother of Jr. Kid due in June, before June 1 of Fair year. The only exceptions are baby kids born after June 1, when they are with and nursing on the mother.
3. Animals may be leased by the exhibitor, but proof of a lease agreement must be shown to the superintendent at check-in time and included in record book. Only 1 leased animal per exhibitor. (See Leasing on page 7)
4. No bucks are allowed at Fair.
5. Dairy goats with horns will not be permitted.
6. No baby kids less than 8 weeks of age in a pen by themselves.
7. A notebook showing what was learned during the year and to contain information on your showmanship goat will be turned in on Tuesday by noon. If this requirement is not fulfilled, the exhibitor will be fined amount of premium. **Meat Record Books must be turned in by 12:00 noon on Tuesday** to project superintendent.
8. Exhibitors are responsible for the care of their goats during fair week. If they are not camping or at the fairgrounds, someone must be designated by them to be responsible in case of emergency or special needs, such as their club leader or parent.
9. Sick goats will be sent home after a Veterinary check-up or at the discretion of the Superintendent. Goats found with lice will not be admitted.
10. Meat class goats will be weighed in and screened for sale on Sunday. Only those wethers up to one year and not cutting yearling teeth and at least 30 pounds will be sold at the auction (at the discretion of the livestock screening committee).
11. **Everyone** exhibiting will be expected to participate in barn duty during Fair week. Not cooperating in this or any other area will mean a fine equal to amount of premium, show privileges, or a dismissal from Fair. Each club over 5 members will post a barn duty schedule for the week.
12. All of the animals entered in breed classes will be judged by current ADGA, NPGA, and NAGA criteria. This is not a sanctioned show; however we need a set of standards to use.
13. Explorers age 6-8 may exhibit in one (1) livestock area with the help of a mentor age 13 or over. They may bring their animal in for the day or use an animal already on the grounds. NOTE: If they are bringing their goat just for the day, they also need to bring it to the ID and vet check on Sunday.
14. All goats must have proper ID according to the USDA guidelines. Tattoos must be readable and ear tags must be in the ear. Microchips are acceptable (Owners paperwork showing the chip number should also accompany the goat). TB certificates are not required for check-in this year unless you have purchased a goat from out of state or from the infected counties on the eastern side of the state.

***All goats housed at Fair must be shown ***

SECTION 1 - GOAT SHOWMANSHIP (Required for all exhibitors)

CLASS NUMBER

- | | |
|------|--|
| 600. | Senior Showmanship, 16-19
Senior Showmanship Champion & Reserve |
| 601. | Junior Showmanship, 13-15
Junior Showmanship Champion & Reserve |
| 602. | Intermediate Showmanship, 11-12
Intermediate Showmanship Champion & Reserve |
| 603. | Novice Showmanship, 9-10
Novice Showmanship Champion & Reserve |
| 604. | Supreme Showmanship |

PREMIUM

- | |
|---------------------------|
| Sliding Scale C
Trophy |
| Sliding Scale C
Trophy |
| Sliding Scale C
Trophy |
| Sliding Scale C
Trophy |
| Sliding Scale C
Trophy |

PLEASE ONLY SIGN UP 1 ENTRY PER CLASS. ALSO DO NOT SIGN UP FOR ANY CLASSES LABELED "CHAMPION" AS THE ENTRIES TO THAT CLASS ARE DECIDED ON SHOW DAY.

SECTION 2 - DAIRY BREEDS

Use this section number if you are entering French Alpine, Nubian, LaMancha, Saanen, Toggenburg, Nigerian Dwarf or a mixed breed that predominantly resembles one of the dairy breeds, especially if it is a milking doe.

SECTION 3 - OTHER BREEDS/MIXED BREEDS

Only use this section number if you have a mixed breed that does not resemble either dairy or pygmy and you don't want it judged in either of those groups. One example would be a cross between Pygmy and Nigerian Dwarf, which would have a hard time competing in a larger group or with pygmies if it is too big. Fainting goats would fall in this class also. If you have any questions about this section please call the superintendent.

SECTION 4 - PYGMY BREEDS

Classes 605-618 are for does or doelings only

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
605. Baby kid, 0-3 months (baby bucks on mothers are allowed if they are 0-4 months old)	Sliding Scale B
606. Intermediate doe, 3-6 months old	Sliding Scale B
607. Senior doe, 6-9 months old	Sliding Scale B
608. Advanced Senior doe, 9-12 months old	Sliding Scale B
609. Jr. yearling, 12-18 months, never freshened	Sliding Scale B
610. Sr. yearling, 18-24 months, not freshened	Sliding Scale B
611. Jr. Champion (5 animals required per class to award a trophy)	Rosette
612. Jr. yearling milker, 12-18 months old	Sliding Scale B
613. Sr. milker, 18-24 months old	Sliding Scale B
614. 2 year old	Sliding Scale B
615. 3 year old	Sliding Scale B
616. 4 year old	Sliding Scale B
617. 5 years old and older	Sliding Scale B
618. Sr. Champion (5 animals required per class to award a trophy)	Rosette

SECTION 5 – Boer and Mixed Breed (Does)

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
625. Jr. kid - born 4/1 - 6/30 of current year	Sliding Scale B
626. Sr. kid - Born 1/1 - 3/31 of current year	Sliding Scale B
627. Jr. yearling - Born 4/1 - 12/31 of previous year	Sliding Scale B
628. Sr. yearling - Born 1/1 - 3/31 of previous year	Sliding Scale B
629. Adult - Over 2 years	Sliding Scale B
630. Champion Meat Doe (5 animals required per class to award a trophy)	Trophy & Rosette

SECTION 6 - DAM AND DAUGHTER

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
635. Dam and Daughter (any age)	Sliding Scale B & Trophy

SECTION 7 - BEST UDDER (DAIRY BREEDS ONLY)

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
636. Best Udder	Sliding Scale B & Trophy

SECTION 8 - OVERALL CHAMPION DAIRY AND PYGMY (Jr. and Sr. Champions will compete)

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
637. Overall Champion Dairy (all breeds)	Trophy & Rosette
638. Champion Pygmy	Trophy & Rosette

SECTION 9 - WETHERS (all breeds) (Judged according to breed standards)

CLASS NUMBER

- 639. Under one year old
- 640. Over one year old

PREMIUM

- Sliding Scale B
- Sliding Scale B

SECTION 10 - MEAT CLASS (Wethers only) Turn in notebook on Tuesday by 12:00 noon to the Superintendent.

Notebooks are required to sell animal in Sale.

CLASS NUMBER

- 645. Lightweight 30-50 lbs.
- 646. Medium weight 51-70 lbs.
- 647. Heavy weight 71 lbs. and up.
- 648. Champion Market Goat

PREMIUM

- Sliding Scale B
- Sliding Scale B
- Sliding Scale B
- Trophy & Rosette

SECTION 11 - GOAT RECORD BOOK

Exhibitors must keep and turn in the appropriate record book for their showmanship goat. It should be filled out as completely as possible, and can be enhanced with scrap booking and photos.

CLASS NUMBER

- 650. Exhibitors Record Book – Members must turn in a completed book to the superintendent by Tuesday noon.

PREMIUM

- Schedule 55

SECTION 12 - GOAT FUN CLASSES

CLASS NUMBER

- 651. Trail
- 652. Costume

PREMIUM

- Ribbon
- Ribbon

Quiz Bowl Learning Objective: To build on the exhibitors' knowledge of goat biology, health issues, Herdsmanship, and judging techniques in a fun and competitive atmosphere.

CLASS NUMBER

- 655. Jr. Quiz Bowl (Age 9-14)
- 656. Sr. Quiz Bowl (Age 15-19)

PREMIUM

- Sliding Scale B & Trophy
- Sliding Scale B & Trophy

Classes 655 & 656 will compete in groups of up to 8 individuals, which will be asked from 20-30 questions as time permits. Individuals will retain their scores and any ties will face a run off until there are 10 placings. If there are more than 8 in the class, there will be 2 or more groupings.

SECTION 13– MILKING CONTEST

Milking Contest Learning Objective: To demonstrate competency of proper milking technique, and expose and educate the public in a casual question and answer format. In general, when milking a dairy goat it is best to empty the udder quickly. This event is conducted in a fun and competitive atmosphere.

CLASS NUMBER

- 660. Milking Contest

PREMIUM

- Sliding Scale B

SECTION 14 - GOAT CART

FAIR EXHIBIT REQUIREMENTS

1. Exhibitor must show own animal and must be able to control the animal with reins.
2. Goats with horns and wethers will be permitted in driving classes.
3. No bucks allowed.

CLASS NUMBER

- 661. Single goat cart – driving
- Single goat cart – Champion
- 662. Double goat cart - driving
- Double goat cart – Champion

PREMIUM

- Sliding Scale B
- Trophy & Rosette
- Sliding Scale B
- Trophy & Rosette

SECTION 15 - GOAT CLUB EXHIBITS - Enter on Club Pre-Entry Form only
CLUB HERDSMANSHIP REQUIREMENTS

1. Limited to clubs who have 5 members or more in this project.
2. Judging based on cleanliness and grooming of animals and cleanliness and neatness of pens, alleyways, and equipment. Criteria will be posted in the Goat Barn on Check-in Day.
3. Decorations which increase fire hazard will not be allowed.

CLUB HERD REQUIREMENTS

A club herd consists of 4 goats of any age, owned and exhibited by 4 members of the club. They should be the 4 goats that placed the highest in their breed classes.

CLASS NUMBER

PREMIUM

Goat Club Herdsmanship Learning Objective: To foster club teamwork as the exhibitors use their creativity to decorate their section of the barn, and demonstrate good animal care and cleanliness to the viewing public. Part of the criteria for the award is being able to converse with the public and demonstrate knowledge of their project and 4-H principles.

- | | |
|--|---|
| <p>663. Goat Club Herdsmanship</p> <p>664. Goat Club Herd</p> <p>665. Outstanding Goat Herdsperson – Presented to the outstanding goat exhibitor during fair week who gave exemplary care to their goats, assisted club members and others in the barn with enthusiasm, and represented 4-H in speaking with the viewing public.</p> | <p>Schedule 20</p> <p>Sliding Scale B</p> <p>Trophy</p> |
|--|---|

CLUB TEAM FITTING REQUIREMENTS

One team per club only. Contests will be timed.

CLASS NUMBER

PREMIUM

- | | |
|---|------------------------|
| <p>670. Club Team Fitting Contest (3 member team)</p> | <p>Sliding Scale B</p> |
|---|------------------------|

 To enter Goat Science exhibits, see Animal Science Information - Department 45, Section 6

SPECIAL AWARDS

- | | |
|--|--|
| <p>Sr. Dairy Champion</p> <p>Jr. Dairy Champion</p> <p>Overall Dairy Champion</p> <p>Best Udder</p> <p>Goat Cart</p> <p>Champion Market Goat</p> | <p>Jr. Champion Pygmy</p> <p>Sr. Champion Pygmy</p> <p>Champion Pygmy</p> <p>Dam & Daughter</p> <p>Club Herdsmanship</p> <p>Outstanding Goat Herdsperson</p> |
|--|--|

- Novice Showmanship Champion and Reserve Champion
 Intermediate Showmanship Champion and Reserve Champion
 Jr. Showmanship Champion and Reserve Champion
 Sr. Showmanship Champion and Reserve Champion
 Supreme Showmanship

SHOWMANSHIP SWEEPSTAKES

The top junior and senior showmanship winners of horse, dairy, beef, sheep, swine, goats, poultry, cavy, dogs, and rabbits will compete in a Showmanship Sweepstakes. Each participant shows all 10 types of livestock. Minimum age is 13 years old as of January 1 of the current Fair year.

LIVESTOCK

DEPARTMENT 8 - POULTRY

Superintendent: Dianne Bieneman 13150 Ball Creek Rd NW, Kent City MI 49330 678-4590

Show Time - Tuesday, 9:00 a.m. for all classes.

ALL POULTRY MUST BE PULLORUM TESTED, EXCEPT PIGEONS AND DOVES.

Poultry Declaration Forms are due June 15th at the Fair Office

FAIR EXHIBIT REQUIREMENTS

1. No unworthy, undersized or immature specimens will be awarded regardless of competition. The American Standard of Perfection (its qualifications and defects) will govern the judging in the department. Standard disqualification eliminates an entry. Standard defects cut the value of the entry.
2. Only healthy birds will be allowed to be exhibited.
3. Market Turkey exhibit - shall consist of one young tom or one young hen (Class 723).
4. When a class states "pair of birds" the exhibit shall consist of a male and a female of the same breed and color.
5. Exhibition class birds must be purebred.
6. When exhibiting eggs, entries shall consist of 12 eggs, all of which must be the same color (brown, white, or colored). Eggs are due ½ hour before the start of the Poultry Show.
7. No leghorns or egg breeds accepted as meat birds.
8. Explorers age 5-8 may exhibit in one (1) livestock area with the help of a mentor age 13 or over. They may bring their animal in for the day or use an animal already on the grounds.
9. Select section number and class that corresponds with the type of poultry project you are exhibiting.
10. Exhibitors are responsible for the care and feeding of their poultry and for cleaning the barn areas.
11. All Poultry must be Pullorum tested when it arrives at the Fair. Members or parents must be present to handle their own poultry at testing time. Time will be posted.
12. A Market Record Book for Meat Production Poultry is required for class number 720, 721, 722 and 723. Exhibitors must enter Section 8, Class 775 or 776 or 777.
Record books are required to sell animals. Record books are due Tuesday at 12:00 noon to the Superintendent.
13. Only birds considered market ready will be permitted to be sold at auction.
14. All exhibitors entered in Exhibition Bird Classes (Section 5) must show in their respective age groups in showmanship classes.
15. See Lease Program Requirements on page 8.

SECTION 1 - EGG PRODUCTION

CLASS NUMBER

	<u>PREMIUM</u>
700. Eggs (1 dozen) - Colored	Schedule 45
701. Eggs (1 dozen) - White	Schedule 45
702. Champion & Reserve Champion Eggs (1 dozen) Classes 700 & 701	Trophy & Rosette
706. Egg Production Birds (pen of 3 birds). Pullets (hatched after 1/1 of current year)	Sliding Scale C
707. Egg Production Birds (pen of 3 birds). Hens (1 year old or older)	Sliding Scale C
708. Champion & Reserve Champion Egg Production Birds (pen of 3 birds) classes 706 & 707	Trophy & Rosette

SECTION 2 – MARKET CHICKENS and TURKEYS (Note: must comply with items 7, 12 and 13 listed above)

CLASS NUMBER

	<u>PREMIUM</u>
720. Fryer Class: Must weigh under 6 pounds live weight.	Sliding Scale C
721. Broiler Class: Must weigh over 6 pounds but not more than 8 ½ pounds live weight.	Sliding Scale C
722. Roaster Class: Must weigh more than 8 ½ pounds live weight	Sliding Scale C
723. Turkey Class: Must weigh at least 20 pounds live weight.	Sliding Scale C
724. Market Champion (from classes 720, 721, 722 and 723)	Trophy & Rosette

SECTION 3 - TURKEYS

CLASS NUMBER

	<u>PREMIUM</u>
730. Tom or Hen Breeding Class (hatched before 1/1 of current year)	Sliding Scale C

SECTION 4 - PAIR OF WATERFOWL

CLASS NUMBER

- 732. Geese (goose and gander)
- 733. Ducks (drake and duck)

PREMIUM

- Sliding Scale C
- Sliding Scale C

SECTION 5 - EXHIBITION BIRDS

CLASS NUMBER

- 740. Standard - individual female (hatched before 1/1 of current fair year)
- 741. Standard - individual female (hatched after 1/1 of current fair year)
- 742. Standard – individual male (hatched before 1/1 of current fair year)
- 743. Standard – individual male (hatched after 1/1 of current fair year)
- 744. Bantam - individual female (hatched before 1/1 of current fair year)
- 745. Bantam - individual female (hatched after 1/1 of current fair year)
- 746. Bantam - individual male (hatched before 1/1 of current fair year)
- 747. Bantam - individual male (hatched after 1/1 of current fair year)
- 748. Standard - pair of birds - male & female
- 749. Bantam - pair of birds - male & female
- 750. Champion Exhibition Pen
- 751. Reserve Champion Exhibition Pen

PREMIUM

- Sliding Scale C
- Sliding Scale C
- Sliding Scale C
- Sliding Scale C
- Sliding Scale C
- Sliding Scale C
- Sliding Scale C
- Sliding Scale C
- Sliding Scale C
- Sliding Scale C
- Trophy & Rosette
- Trophy & Rosette

SECTION 6 – OTHER FOWL

CLASS NUMBER

- 755. Pigeons - pair of birds - male and female
- 756. Guinea Fowl – pair of birds – male and female
- 757. Pheasants – pair of birds – male and female
- 758. Quail – pair of birds – male and female

PREMIUM

- Schedule 40
- Schedule 40
- Schedule 40
- Schedule 40

SECTION 7 - POULTRY SHOWMANSHIP

CLASS NUMBER

- 765. Senior Showmanship, 16-19
- 766. Senior Showmanship Champion
- 767. Junior Showmanship, 13-15
- 768. Junior Showmanship Champion
- 769. Intermediate Showmanship, 11-12
- 770. Intermediate Showmanship Champion
- 771. Novice Showmanship, 9-10
- 772. Novice Showmanship Champion

PREMIUM

- Sliding Scale C
- Trophy & Rosette
- Sliding Scale C
- Trophy & Rosette
- Sliding Scale C
- Trophy & Rosette
- Sliding Scale C
- Trophy & Rosette

SECTION 8 - MARKET POULTRY RECORD BOOK

Each exhibitor showing meat production poultry must complete a record book and submit it to the **Superintendent by 12:00 noon on Tuesday**. Record Books are required to sell animals in Sale.

CLASS NUMBER

- 775. Market Poultry Record Book – Heavy Meat Chickens
- 776. Market Poultry Record Book – Fryer Meat Chickens
- 777. Market Poultry Record Book - Turkey

PREMIUM

- Schedule 55
- Schedule 55
- Schedule 55

SECTION 9- POULTRY CLUB EXHIBITS - Enter on Club Pre-Entry Form only.

- A. Limited to clubs who have 5 members or more in this project.
- B. Judging based on cleanliness and grooming of animals and cleanliness/neatness of cages, aisles and equipment.
- C. Decorations which increase fire hazard will not be allowed.

CLASS NUMBER

PREMIUM

Poultry Club Herdsmanship Learning Objective: To foster club teamwork as the exhibitors use their creativity to decorate their section of the barn, and demonstrate good animal care and cleanliness to the viewing public. Part of the criteria for the award is being able to converse with the public and demonstrate knowledge of their project and 4-H principles.

760. Poultry Club Herdsmanship

Schedule 20

To enter Poultry Science exhibits, see Animal Science Information, Department 45, Section 7

SPECIAL AWARDS

- Market Pen - Champion
- Novice Showmanship - Champion
- Intermediate Showmanship – Champion
- Junior Showmanship - Champion
- Senior Showmanship - Champion
- Exhibition Pen - Champion
- Egg Production Pen - Champion
- Dozen Eggs- Champion

- Market Pen - Reserve Champion
- Novice Showmanship – Reserve Champion
- Intermediate Showmanship – Reserve Champion
- Junior Showmanship – Reserve Champion
- Senior Showmanship – Reserve Champion
- Exhibition Pen - Reserve Champion
- Egg Production Pen- Reserve Champion
- Dozen Eggs-Reserve Champion

SHOWMANSHIP SWEEPSTAKES

The top junior and senior showmanship winners of horse, dairy, beef, sheep, swine, goats, poultry, cavy, dogs, and rabbits will compete in a Showmanship Sweepstakes. Each participant shows all 10 types of livestock. Minimum age is 13 years old as of January 1 of the current Fair year.

LIVESTOCK

DEPARTMENT 9 - RABBITS AND CAVIES

Superintendent: Bill Bowers 6033 Oak Valley Dr. Belmont MI 49036 874-6379

Declaration due: 2nd Friday of June

Check In is Sunday from 1:00 - 4:00 p.m.

Show Time - Rabbit Breed Judging - Monday 1:00 pm

Cavy Showmanship - Monday 10:00am , Breed Judging follows

Rabbit Showmanship - Tuesday 6:00 p.m.

Explorers - Thursday 10:00 a.m.

Rabbit Project Books are DUE the LAST FRIDAY of JUNE at the Fair Office 225 S. Hudson, Lowell

FAIR EXHIBIT REQUIREMENTS

1. **All rabbits and cavies must be declared by 2nd Friday of June. If animals are not declared they may not participate in Fair.**
2. Each exhibitor is limited to showing in 3 separate breed classes, the Get of Sire or Dam/Progeny class and 2 of the following: Meat Pen, Fryer, or Roaster.
3. No rabbits under 3 months to be shown except in Market Pen of 3 and fryer.
4. No sick or diseased animal will be exhibited. The superintendent or Judge has the right to disqualify a sick or diseased animal.
5. Each exhibitor must furnish their own feed/water cups. **Each club must furnish their own bedding.**
6. **Each exhibitor must participate in breed judging and showmanship.** Your rabbit or cavy will have to be presented by someone, preferably the owner, for breed judging. The superintendent will not be responsible for showing the rabbit. **Exhibitors must use their own animals for showmanship.** Rabbit and cavy used for showmanship must also be entered and shown in breed or market class.
7. Exhibitor must remove carrying crates and boxes from the barn and show area after entering rabbits and cavies. Any crates or boxes not removed by Sunday night will be removed by the Superintendent.
8. One rabbit or cavy per pen, except meat pens of 3.
9. Ribbons are presented to 5th place. There will be at least 3 rabbits in a breed class to have a Best of Breed Trophy and at least 5 rabbits in a breed class to have a Best Opposite Trophy (includes get of sire or produce of dam/progeny and meat classes).
10. **All rabbits and cavies must be checked in with a health check on Sunday from 1:00pm - 4:00pm. No rabbit or cavy shall be put in pen until you are assigned a pen number and have been through the Vet check first. No rabbit or cavy will be accepted after 4:00 p.m. on Sunday. No changing of cage assignments unless authorized by the Superintendent.**
11. **All rabbits must have a permanent ear number in left ear by check-in. No tattooing at fair.**
12. "Explorers" will bring a rabbit and/or cavy on Thursday only to participate in an educational and non-competitive event. Explorers age 5-8 may exhibit in one (1) livestock area with the help of a mentor age 13 or over. They may bring their animal in for the day or use an animal already on the grounds. Explorer Record Books are also due at this time. **Do not turn in Explorer Books with Club Books.**
13. **Rabbit & Cavy Project Books are required of each exhibitor.** Enter class number 831 for rabbits or 875 for cavy.
14. Meat pens and fryers must be under 70 days old and between 3 - 5# to be shown and sold at fair. Any market rabbit not within weight requirements may be used for showmanship but not breed judging.
15. **No mixed breed rabbits will be shown except in meat classes. No pedigrees required except for Get Sire/Dam/Progeny class.**
16. See Lease Program Requirements (pg 8).
17. Rabbit/cavy judging will be based on ARBA Rabbit Standards of Perfection.
18. Each club is required to clean their cages and area around cages by noon daily. No animal will be released until their club area is cleaned. **All waste must be hauled to proper area.**
19. No locks on cages, or other equipment.
20. All ribbons must be displayed on cages or above cages with club decorations at all times.
21. **New participants will be expected to attend an orientation meeting at 12:00 noon on Sunday before check in. It is expected that first time leaders, parents and exhibitors will attend this meeting. If you cannot attend please contact the Superintendent.**
22. If you fail to abide by the above rules, exhibitor will be fined the amount of premiums.
23. All rabbits and cavy exhibits must be removed by 11:00 AM Sunday at end of fair week.

*****Each member may show only one Rabbit or Cavy per class!**

- SECTION 1 - CALIFORNIAN
- SECTION 2 - CHAMPAGNE D' ARGENT
- SECTION 3 - CRE'ME D' ARGENT
- SECTION 4 - DUTCH, ALL COLORS
- SECTION 5 - ENGLISH LOP, SOLID & ENGLISH LOP, BROKEN
- SECTION 6 - FLEMISH GIANT, ALL COLORS
- SECTION 7 - FLORIDA WHITE
- SECTION 8 - FRENCH LOP, SOLID & FRENCH LOP, BROKEN
- SECTION 9 - HAVANA, ALL COLORS
- SECTION 10 - HIMALAYAN, ALL COLORS
- SECTION 11 - HOLLAND LOP, SOLID
- SECTION 12 - HOLLAND LOP, BROKEN
- SECTION 13 - JERSEY WOOLY, ALL COLORS
- SECTION 14 - MINI LOP, SOLID
- SECTION 15 - MINI LOP, BROKEN
- SECTION 16 - MINI REX, BROKEN
- SECTION 17 - MINI REX, OTHER COLORS
- SECTION 18 - MINI REX, CASTOR
- SECTION 19 - NETHERLAND DWARF, SELFS & NETHERLAND DWARF, SHADED
& NETHERLAND DWARF, AGOUTI & NETHERLAND DWARF, TAN PATTERN
& NETHERLAND DWARF, ANY OTHER VARIETY
- SECTION 20 - NEW ZEELAND, ALL COLORS
- SECTION 22 – PALOMINO
- SECTION 22 – POLISH, BROKEN
- SECTION 23 - POLISH, SOLID
- SECTION 24 - REX, SOLID COLORS & REX, BROKEN
- SECTION 25 - SATIN, BROKEN
- SECTION 26 - SATIN, OTHER COLORS
- SECTION 27 - OTHER RECOGNIZED BREEDS - 4 CLASS
- SECTION 28 - OTHER RECOGNIZED BREEDS - 6 CLASS

CLASS NUMBER

- 801. Senior Buck
- 802. Senior Doe
- 803. Intermediate Buck
- 804. Intermediate Doe
- 805. Junior Buck
- 806. Junior Doe

PREMIUM

- Sliding Scale D
- Sliding Scale D
- Sliding Scale D
- Sliding Scale D
- Sliding Scale D
- Sliding Scale D

SECTION 54 - MARKET RABBIT - (May only choose 2 of the following classes; 810, 812, or 814).

CLASS NUMBER

- 810. Pen of 3 animals not over 70 days old and 3 - 5 lbs. weight, each. Only animals that fall within minimum and maximum weights will be shown and sold. (May not use as a Fryer)
- 811. Champion Pen of 3
- 812. Fryer (Not over 70 days old and 3 -5 lb. weight) Only animals that fall within minimum and maximum weights will be shown and sold.
- 813. Champion Fryer
- 814. Roaster (Under 6 months old and 5 ½ - 8 lbs.) Only animals that fall within minimum and maximum weights will be shown and sold.
- 815. Champion Roaster

PREMIUM

- Sliding Scale D
- Trophy and/or Rosette
- Sliding Scale D
- Trophy and/or Rosette
- Sliding Scale D
- Trophy and/or Rosette

SECTION 55 - RABBIT SHOWMANSHIP - All rabbit exhibitors must participate.

CLASS NUMBER

PREMIUM

- 820. Senior Showmanship, 16-19 Sliding Scale C
- 821. Junior Showmanship, 13-15 Sliding Scale C
- 822. Intermediate Showmanship, 11-12 Sliding Scale C
- 823. Novice Showmanship, 9-10 Sliding Scale C

SECTION 56 - PROGENY (GET SIRE / DAM)

CLASS NUMBER

PREMIUM

- 830. Buck or Doe and one offspring showing improvement over its parents. Either parent or offspring must be shown in your breed class. Offspring must be between 3 & 8 months old. Offspring pedigree must be present at judging time. Sliding Scale D

SECTION 57 - RABBIT PROJECT BOOK

All rabbit exhibitors are required to enter this class. Rabbit Project Books are available on-line. **All rabbit project books are due at the Fair Office 225 S. Hudson, Lowell, MI 49331 by the LAST FRIDAY in JUNE no later than 5:00pm.**

CLASS NUMBER

PREMIUM

- 831. Project Book Schedule 55

SECTION 58 - RABBIT AND CAVY CLUB EXHIBITS - Enter on Club Pre-Entry Form only.

- A. Limited to clubs who have 5 members or more in this project.
- B. Judging based on cleanliness and grooming of animals and cleanliness and neatness of pens, aisles, and equipment.
- C. Decorations which increase fire hazard will not be allowed.

CLASS NUMBER

PREMIUM

Rabbit Club Herdsmanship Learning Objective: To foster club teamwork as the exhibitors use their creativity to decorate their section of the barn, and demonstrate good animal care and cleanliness to the viewing public. Part of the criteria for the award is being able to converse with the public and demonstrate knowledge of their project and 4 H principles.

- 832s. Rabbit Club Herdsmanship Schedule 20

 To enter Rabbit Science exhibits, see animal Science Information, Department 45, Section 8

SHOWMANSHIP SWEEPSTAKES

The top junior and senior showmanship winners of horse, dairy, beef, sheep, swine, goats, poultry, cavy, dogs, and rabbits will compete in a Showmanship Sweepstakes. Each participant shows all 10 types of livestock. Minimum age is 13 years old as of January 1 of the current Fair year.

CAVY FAIR REQUIREMENTS

1. Cavy Project Books are required of each exhibitor and are due at the Fair Office by **the last FRIDAY in JUNE no later than 5:00pm**. Enter class number 875.
2. Cavies will be examined at check in on **SUNDAY** for infectious diseases and external parasites. If condition is noted, owner will be asked to take animal home.
3. Exhibitors may not show more than three cavies (exception of Get of Sire/Dam/Progeny) and not more than one per class.
4. All exhibitors must care for and provide food and water daily. Cages must be kept clean. If proper care is not given, Fairboard has right to fine exhibitor equal to amount of premium.
5. All cavies must comply with all applicable livestock rules.
6. Cavies must be declared by exhibitor by the second Friday in June preceding Fair. Forms available on-line.
7. Cavy judging will be based on ARBA Cavy Standards of Perfection.
8. Sows and boars will be caged separately.

No mixed breed cavy will be shown. No pedigrees required except for Get of Sire/Dam/Progeny Class. Showmanship is required. Exhibitors **MUST** use your own animals. All Cavies **MUST** be ear tagged or tattooed **PRIOR** to Fair.

- SECTION 62. ABYSSINIAN, ALL COLORS
- SECTION 63. AMERICAN, SELF
- SECTION 64. AMERICAN, SOLID
- SECTION 65. AMERICAN, AGOUTI
- SECTION 66. AMERICAN, MARKED
- SECTION 67. NEWBREEDS, ALL COLORS: CORNET/TEXELS
- SECTION 68. PERUVIAN, ALL COLORS
- SECTION 69. SILKY, ALL COLORS
- SECTION 70. SATIN BREEDS, LONG HAIR, ALL COLORS
- SECTION 71. SATIN BREEDS, SHORT HAIR
- SECTION 72. TEDDY, SELF
- SECTION 73. TEDDY, SOLID
- SECTION 74. TEDDY, AGOUTI
- SECTION 75. TEDDY, MARKED
- SECTION 76. WHITE CRESTED

CLASS NUMBER

- 850. Senior Boar
- 851. Intermediate Boar
- 852. Junior Boar
- 853. Senior Sow
- 854. Intermediate Sow
- 855. Junior Sow

PREMIUM

- Sliding Scale D
- Sliding Scale D
- Sliding Scale D
- Sliding Scale D
- Sliding Scale D
- Sliding Scale D

SECTION 77 - CAVY SHOWMANSHIP - All exhibitors must participate.

CLASS NUMBER

- 860. Senior Showmanship, 16-19
- 861. Junior Showmanship, 13-15
- 862. Intermediate Showmanship, 11-12
- 863. Novice Showmanship, 9-10

PREMIUM

- Sliding Scale C
- Sliding Scale C
- Sliding Scale C
- Sliding Scale C

SECTION 78 - GET OF SIRE OR PRODUCE OF DAM/PROGENY

CLASS NUMBER

- 870. Boar or Sow and one (1) offspring showing improvement over its parents. Either parent or offspring must be shown in your breed class. Offspring must be between 1 and 6 months old. Offspring pedigree must be presented at judging time.

PREMIUM

- Schedule 45

SECTION 79 - CAVY PROJECT BOOK

All cavy exhibitors are required to enter this class. Cavy Project Books are available on-line. **All cavy project books are due to the Fair Office by the last FRIDAY in JUNE no later than 5:00pm.**

CLASS NUMBER

875. Cavy Project Book

PREMIUM

Schedule 55

SHOWMANSHIP SWEEPSTAKES

The top junior and senior showmanship winners of horse, dairy, beef, sheep, swine, goats, poultry, cavy, dogs, and rabbits will compete in a Showmanship Sweepstakes. Each participant shows all 10 types of livestock. Minimum age is 13 years old as of January 1 of the current Fair year.

REGULATION NO. 813 TESTING HORSES AND PULLING TEAMS FOR DRUGS AT STATE FUNDED EVENTS

Filed with the Secretary of State on January 19, 2006

These rules become effective immediately upon filing with the Secretary of State unless adopted under sections 33, 44, 45a(6), or 48 of 1969 PA 306. Rules adopted under these sections become effective 7 days after filing with the Secretary of State.

(By authority conferred on the director of the department of agriculture by section 20 of 1995 PA 279, MCL 431.320)

R 285.813.1 Definitions.

Rule 1. As used in these rules:

(a) "Drug" means any of the following:

(i) A substance recognized or for which the standards or specifications are prescribed in the official compendium consisting of the United States pharmacopoeia, homeopathic pharmacopoeia, of the United States or national formulary and supplements in effect on the effective date of these rules.

(ii) A substance intended for use in the diagnosis, cure, mitigation, treatment or prevention of disease in man or other animals.

(iii) A substance, other than food, intended to affect the structure or any function of the body of man or other animals.

(b) "Department" means the department of agriculture.

(c) "Director" means the director of the department or his or her designee.

(d) "Fair" means all agricultural fairs and expositions which hold harness horse races or pulling contests and receive state funding for purses or premiums.

(e) "Horses" mean all members of the family equidae.

(f) "Official sample" means a collection of blood, hair, urine, saliva, or tissue obtained from a horse.

(g) "Racing commissioner" means the official created by the Racing Law under Section 4 of 1995 PA 279, MCL 431.304.

R 285.813.2 Drugs; illegal use.

Rule 2. Unless authorized by the racing commissioner by rule or written order, a person shall not administer internally or externally a drug that could affect or alter the normal performance of a horse in a horse race or pulling event where state funds are used for any portion of the purse or premiums.

R 285.813.3 Collection of official samples.

Rule 3. (1) Official samples may be obtained by the director of agriculture or his or her designee from any horse entered in a state-funded race or pulling event. The director or his or her designee may request the fair association or event organizer to furnish necessary help to obtain official samples. Failure to provide sufficient help when requested shall result in forfeiture of all rights to state aid to the fair or event for these contests. The owner, trainer, groom, or other responsible representative of the owner shall be present when an official sample is taken from the horse and shall remain until the sample is sealed in his or her presence. The official sample tag attached to the specimen shall be signed by the owner, trainer, groom, or other representative as witness of the taking of the specimen. Refusal or failure to sign the sample tag shall not affect the validity of the specimen.

(2) Willful failure to be present at or refusal to allow the taking of a specimen, or any act or threat to impede, prevent, or otherwise interfere with taking the official sample, shall be a violation of this rule. The official sample shall be analyzed in the laboratories of the Michigan department of agriculture or a laboratory designated by the director.

(3) The director or director's designee may require a preliminary breath test (PST) from any driver, jockey, teamster, or starting gate operator for the races and pulling events described in these rules. If the results of the PST show a reading of 0.05% of alcohol or above, then the driver, jockey, teamster, or starting gate operator shall not participate in that day's races or pulling events.

(4) Each fair shall comply with and assist in the enforcement of these rules and provide proper facilities and lighting as may be required by the department to perform the requirements of this rule.

R 285.813.4 Stimulants and Depressants.

Rule 4. Electrical, mechanical, or other devices shall not be used for stimulating or depressing a horse or affecting its speed or ability in a horse race or pulling event, nor shall a person have such a device in his or her possession, where state funds are used for any portion of the purse or premium offered. However, an ordinary whip with spur may be used in a horse race.

R 285.813.5 Hearings.

Rule 5. (1) If a provision of these rules or any other rules or state law related to a horse race or pulling event is violated, then the director shall notify the horse's owner of the violation and shall hold a hearing within 14 days from the date that the violation is reported to the director or shall refer the matter to the State Office of Administrative Hearings and Rules.

(2) For hearings conducted by the director, from testimony taken, the director shall render a *decision* on the penalty imposed and/or the eligibility of the owner, his or her representative, and the horse, or any of them, to participate in state-funded horse races or pulling events or in any future state, county, district, or community fair horse race or pulling event.

(3) The director or an administrative law examiner representing the State Office of Administrative Hearings and Rules may impose any of the following penalties:

(a) Return to the department any purse or premium awarded in the horse race or pulling event.

(b) A penalty or fine pursuant to section 30 and 31 of 1995 PA 279, MCL 431.330 and MCL 431.331.

(c) The owner and the horse shall be prohibited from participating in horse races or pulling events at fairs for up to a 1 year from the date of notification of the first violation.

(d) For second or additional violations, the owner and the horse may be prohibited from participating in horse races or pulling event indefinitely.

LIVESTOCK

DEPARTMENT 10 - LIGHTWEIGHT HORSE PULLING

Superintendent:

Show Time

Horse Pull -

FAIR EXHIBIT REQUIREMENTS

1. All lightweight horse and mule teams must weigh in at King Milling Co. between the hours of 3:00 and 5:00 p.m.
2. Horse pull will be run under the rules of the Michigan Horse Pullers' Association.
3. All teams have to pull the first qualifying load, or they forfeit premium winnings.
4. Horse teams must weigh 3,300 pounds and under.
5. Entry fee \$30.00 per team.

SECTION 1 - HORSE PULLING

CLASS NUMBER

983. First through tenth receives a premium.

Placing	Premium
1 st place	\$300
2 nd place	\$250
3 rd place	\$200
4 th place	\$150
5 th place	\$100
6 th place	\$50
7 th place	\$50
8 th place	\$50
9 th place	\$50
10 th place	\$50

984. Horsemanship

Trophy

LIVESTOCK

DEPARTMENT 11 - DOG CARE AND TRAINING

Superintendent: Marilyn Lomashewich

8350 16 Mile Rd, Cedar Springs, MI 49319

696-8303

Declaration forms due: April's Dog Leaders Meeting

Dog Project Note Books due: July Dog Leaders Meeting

FAIR EXHIBIT REQUIREMENTS

1. Premium schedule 55 & 60 will be given a "A", "B", "C" rating based on what the exhibitor has learned and the performance of the Dog/Handler Team with their Dog Care & Training Project.
2. Obedience and Agility: must show ABOVE highest Equivalent title earned at 4-H level or any registry with Project Dog. Once you receive 3 qualifying scores at Equivalent level between A and B you must advance to the next level.
"A" group indicates that you and your present 4H dog have not received a qualifying score in this class.
"B" group indicates that you and your present 4H dog have received a qualifying score in this class.
"C" group indicates that you and your present 4H dog have received this class title, but are not yet ready to advance to the next level.
3. Obedience Started and Agility Started are classes for members whose dogs will be using a head collar and who have not yet achieved sufficient control to use standard equipment. In Agility Classes dogs under one (1) year old may compete in Agility Started **only**. They will **not** be eligible for Grand or Reserve Champions. Leader permission is required.
4. Showmanship "B" will be for 4-H'ers who have received a 1st place, in a showmanship/junior handling class, with at least four in competition.
5. Any C class will not be eligible for Grand or Reserve Championships. There will also be no premium given.
6. **Rally Novice A - for new handlers. A handler in this class has never put a CD at 4-H level or any other registry on any dog. The handler must not be showing the current dog in regular obedience at Novice level or above.**
Rally Novice B – for handlers that have not earned a RN title or CD at 4-H level or have a qualifying score in RN
under any registry including 4-H.
Rally Advanced A – for handlers that have completed the RN title at the 4-H level or any other registry and have not earned a RA leg under any registry.
Rally Advanced B – for handlers that have earned the RN title or CD at the 4-H registry or have a qualifying score in RA under any registry including 4-H.
Rally Excellent A – for handlers that have earned the RA title at the 4-H level or any other registry and have not earned a RE leg under any registry.
Rally Excellent B – for handlers that have completed the RA title at the 4-H level or any other registry, or have earned a CD under any registry.
RAE TITE – for handlers that have completed the RE title at the 4-H level or any registry, must show in both RA and RE at B level and qualify in both.
7. A Project Declaration Form, with current shot records must be turned at the April Dog Leaders Meeting OR be mailed to the above superintendent in order to show at fair.
8. A Cumulative Dog Husbandry notebook, which also includes the "Kent County 4-H Dog Project Record Book", and current shot records are required for all dogs. This includes Explorers.
9. **Exhibitors are required to follow their individual club's rules.**

SECTION 1 - DOG CARE

CLASS NUMBER

- | | |
|-------|---|
| 1000. | Senior Showmanship, 16-19 (A) |
| 1001. | Senior Showmanship, 16-19 (B) |
| 1002. | Junior Showmanship, 13-15 (A) |
| 1003. | Junior Showmanship, 13-15 (B) |
| 1004. | Intermediate Showmanship, 11-12 (A) |
| 1005. | Intermediate Showmanship, 11-12 (B) |
| 1006. | Novice Showmanship, 9-10 (A) |
| 1007. | Novice Showmanship, 9-10 (B) |
| 1008. | Obedience Started and Dogs under 1 years of age |
| 1009. | Pre-Novice Obedience Class (A), 9-12 years |
| 1010. | Pre-Novice Obedience Class (B), 9-12 years |
| 1011. | Pre-Novice Obedience Class (A), 13-19 years |

PREMIUM

- | |
|-----------------|
| Sliding Scale C |
| Sliding Scale C |
| Sliding Scale C |
| Sliding Scale C |
| Sliding Scale C |
| Sliding Scale C |
| Sliding Scale C |
| Sliding Scale C |
| Ribbon |
| Schedule 60 |
| Schedule 60 |
| Schedule 60 |

1012.	Pre-Novice Obedience Class (B), 13-19 years	Schedule 60
1013.	Pre-Novice Obedience Class (C)	Ribbon
1014.	Novice Obedience Class (A)	Schedule 60
1015.	Novice Obedience Class (B)	Schedule 60
1016.	Novice Obedience Class (C)	Ribbon
1017.	Graduate Novice Obedience Class (A)	Schedule 60
1018.	Graduate Novice Obedience Class (B)	Schedule 60
1019.	Graduate Novice Obedience Class (C)	Ribbon
1020.	Advanced Graduate Obedience Class (A)	Schedule 60
1021.	Advanced Graduate Obedience Class (B)	Schedule 60
1022.	Advanced Graduate Obedience Class (C)	Ribbon
1023.	Open Obedience Class A	Schedule 60
1024.	Open Obedience Class B	Schedule 60
1025.	Open Obedience Class C	Ribbon
1026.	Pre Utility Obedience Class A	Schedule 60
1027.	Pre Utility Obedience Class B	Schedule 60
1028.	Pre Utility Obedience Class C	Ribbon
1029.	Utility Obedience Class A	Schedule 60
1030.	Utility Obedience Class B	Schedule 60
1031.	Service Dog Evaluation	Schedule 60
1032.	Brace Obedience Class	Schedule 60
1033.	Team Obedience Class	Schedule 60
1034.	Agility Started and Dogs under 1 year of age	Ribbon
1035.	Beginner Agility Class A (ages 9-12)	Schedule 60
1036.	Beginner Agility Class B (ages 9-12)	Schedule 60
1037.	Beginner Agility Class A (ages 13-19)	Schedule 60
1038.	Beginner Agility Class B (ages 13-19)	Schedule 60
1039.	Beginner Agility Class C	Ribbon
1040.	Intermediate Agility Class A	Schedule 60
1041.	Intermediate Agility Class B	Schedule 60
1042.	Intermediate Agility Class C	Ribbon
1043.	Advanced Agility Class A	Schedule 60
1044.	Advanced Agility Class B	Schedule 60
1045.	Rally Novice A (ages 12 and under)	Schedule 60
1046.	Rally Novice A (ages 13-19)	Schedule 60
1047.	Rally Novice B (ages 12 and under)	Schedule 60
1048.	Rally Novice B (ages 13-19)	Schedule 60
1049.	Rally Advanced A	Schedule 60
1050.	Rally Advanced B	Schedule 60
1051.	Rally Ex A	Schedule 60
1052.	Rally Ex B	Schedule 60

SECTION 2 - DOG CARE CUMULATIVE NOTEBOOK

Required for all exhibitors and due at the July Dog Leaders Meeting

CLASS NUMBER

1053. Cumulative Notebook

PREMIUM

Schedule 55

SHOWMANSHIP SWEEPSTAKES

The top junior and senior showmanship winners of horse, dairy, beef, sheep, swine, goats, poultry, cavy, dogs, and rabbits will compete in a Showmanship Sweepstakes. Each participant shows all 10 types of livestock. Minimum age is 13 years old as of January 1 of the current Fair year.

FOREMAN BUILDING SECURITY RESPONSIBILITIES

Contact: Nicki Patterson

3558 Stonehammer Ct, Caledonia, MI 49316

656-

0031

The following guidelines are expected to be followed during each shift. Your cooperation will help to limit the loss and/or damage to exhibits.

1. Your club must have no less than 4 people per shift (you should have at least 1 adult, teens are recommended but if you do not have any, young members can help with at least 2 adults).
2. **There will be a sign-in sheet located at the front of the club booths. Please make sure that you sign in at the start of your shift time.** Club representatives on duty must fulfill entire shift time.
3. There needs to be at least one (1) person posted at the north and south doors.
4. Keep an eye out for inappropriate behavior and discourage tampering of exhibits in the booths (both commercial and youth).
5. If someone is found being destructive, please notify a Fair Director and give a complete description of person(s) involved.
6. Please be mindful that the Exhibit Building appearance reflects the outlook of our fair and its exhibitors. If floors need sweeping, use one of the brooms provided and dispose of trash in proper containers. Remember, actions speak louder than words.

Booths are to REMAIN INTACT (no taking down of display or projects) and NOTHING is to be removed from the Exhibit Building unless permission is given by the Exhibit Building Chairperson before 11 p.m. Saturday ending fair week. Please refer to the early release policy in the Fair Book.

We encourage volunteers and appreciate their help and support and thank you for your part in keeping our Exhibit Building neat and secure!!!

FORMAN BUILDING SET UP AND HOUSE KEEPING GUIDELINES

Set-Up:

FRIDAY, SATURDAY, AND SUNDAY FROM 9 A.M. TO 10 P.M. ONLY!

Please adhere to these specified set up times as there is no guarantee that just because the exhibit building looks like it is ready it may not be.

Housekeeping Guidelines:

The following guidelines have been established and are expected to be adhered to during Fair week. Your cooperation will be appreciated as the appearance of the Exhibit Building reflects the outlook of our Fair and its Exhibitors.

1. All displays are to stay within the size of your booth. Nothing should go beyond the 4 foot depth and into the aisles. If you are using straw or loose materials, be sure that you use a kick board to keep your materials within the booth size. Please clean up any straw or other loose materials that you use. This includes the area in front of your booth as well as the path traveled to bring it to your booth.
2. Respect your neighboring booth, make sure if you are displaying above the height of the back partition that it is neatly covered.
3. Be sure and check your booth throughout the week for neatness. Perishable goods must be replaced or removed when necessary, however, record books and/or posters must remain on display.

Your booth is on display and will be judged on a daily basis.

We appreciate your willingness to help us present a neat and clean exhibition building.

Your booth is to REMAIN INTACT (no taking down of display or projects) and NOTHING is to be removed from the Exhibit Building unless permission is given by the Exhibit Building Chairperson before 11 p.m. Saturday ending fair week. I can be reached at 656-0031 or by e-mail at nickijrfan@netzero.com

**THANK YOU Harry Gribnitz and friends for donating your time to
judge the club booths**

and

THANK YOU

**WestMichiganMortgageHelp.com for donating the prize money for
the
Club Booth Awards.**

WestMichiganMortgageHelp.com

PLANT SCIENCE

DEPARTMENT 14 - VEGETABLE GARDENING

FAIR EXHIBIT REQUIREMENTS

1. A Project Notebook will be required for each exhibit (available on-line at www.msue.msu.edu/kent follow the 4-H youth development link).
2. No unripe vegetables will be accepted for each exhibit, except tomatoes.
3. All vegetables must be exhibited in a suitable container for the project (Clear plastic container, basket etc).
4. Use Bulletin 4-H 1175, "How to Select Vegetables for Exhibit," or 4-H "Guide to Herb Gardening Projects" (available on-line) to help youth prepare the proper exhibit and number of vegetable(s) or herbs required.
5. Display fresh herbs in a container or dried herbs tied in bunches.

SECTION 1 - VEGETABLE GARDENING

CLASS NUMBER

PREMIUM

- | | | |
|-------|---|-------------|
| 1100. | Young - ages 9-11. Exhibit 1 type of vegetable and the required notebook. | Schedule 60 |
| 1101. | Junior - ages 12-14. Exhibit 2 types of vegetables and the required notebook. | Schedule 60 |
| 1102. | Senior - ages 15-19. Exhibit 3 or more types of vegetables and the required notebook. | Schedule 60 |

Learning Objective for Vegetable Gardening-Commercial: To encourage youth to develop and enhance their sales and marketing skills.

CLASS NUMBER

PREMIUM

- | | | |
|-------|--|-------------|
| 1103. | Commercial – ages 12 and over. Must show package or display used for marketing or sales accompanied by notebook showing financial records as well as other marketing and harvesting records emphasizing "Grown in Michigan" theme. | Schedule 60 |
|-------|--|-------------|

SECTION 2 - SCIENTIFIC EXPERIMENT

Learning Objective: To encourage youth to develop and enhance their vegetable gardening skills

CLASS NUMBER

PREMIUM

- | | | |
|-------|----------------------|-------------|
| 1104. | Young - ages 9-11. | Schedule 60 |
| 1105. | Junior - ages 12-14. | Schedule 60 |
| 1106. | Senior - ages 15-19. | Schedule 60 |

SECTION 3 - HERB GARDENING (culinary or medicinal)

CLASS NUMBER

PREMIUM

- | | | |
|-------|--|-------------|
| 1107. | Young - ages 9-11. Exhibit 1 type of herb and the required notebook. | Schedule 60 |
| 1108. | Junior - ages 12-14. Exhibit 2 types of herbs and the required notebook. | Schedule 60 |
| 1109. | Senior - ages 15-19. Exhibit 3 or more types of herbs and the required notebook. | Schedule 60 |

PLANT SCIENCE

DEPARTMENT 15 – HORTICULTURE

FAIR EXHIBIT REQUIREMENTS

1. All Horticulture exhibits must be displayed in clear plastic containers (available at a grocery store).
2. Exhibitors may only enter one exhibit in a class.
3. Exhibitor should show what was done in project by photographs, posters, or actual exhibit of fruit when in season.
4. A project notebook will be required for each exhibit (available on-line).
5. Fruit does not need to be in-season to show it.

SECTION 1 - LARGE FRUIT

Display a clear container of 5 fruits of same variety selected for size, uniformity and absence of blemish, state variety. (Peaches, Apples, Plums, Pears, Other)

Learning Objective: To encourage youth to develop and enhance their horticulture skills

CLASS NUMBER

PREMIUM

- | | | |
|-------|--|-------------|
| 1115. | Young - ages 9-11. Exhibit 1 type of fruit and the required notebook. | Schedule 60 |
| 1116. | Junior - ages 12-14. Exhibit 2 types of fruit or varieties and the required notebook. | Schedule 60 |
| 1117. | Senior - ages 15-19. Exhibit 3 or more types of fruit or varieties and the required notebook. | Schedule 60 |
| 1118. | Commercial - Must show package or display used for marketing or sales accompanied by notebook showing financial records as well as other marketing and harvesting records emphasizing "Grown in Michigan" theme. | Schedule 60 |

SECTION 2 - SMALL FRUIT

Display a pint of berries (Blueberries, Red or Black Raspberries, Strawberries, Other)

CLASS NUMBER

PREMIUM

- | | | |
|-------|--|-------------|
| 1119. | Young - ages 9-11. Exhibit 1 type of fruit and the required notebook. | Schedule 60 |
| 1120. | Junior - ages 12-14. Exhibit 2 types of fruit or varieties and the required notebook. | Schedule 60 |
| 1121. | Senior - ages 15-19. Exhibit 3 or more types of fruit or varieties and the required notebook. | Schedule 60 |
| 1122. | Commercial - Must show package or display used for marketing or sales accompanied by notebook showing financial records as well as other marketing and harvesting records emphasizing "Grown in Michigan" theme. | Schedule 60 |

PLANT SCIENCE

DEPARTMENT 16 - BASIC PLANT SCIENCE

SECTION 1 - YOUNG BASIC PLANT SCIENCE (9-11 years)

CLASS NUMBER

PREMIUM

- | | | |
|-------|---|-------------|
| 1125. | Notebook with exercises and exhibit or experiment | Schedule 60 |
| 1126. | Additional exercises or experiments | Schedule 60 |

SECTION 2 - JUNIOR BASIC PLANT SCIENCE (12-14 years)

CLASS NUMBER

PREMIUM

- | | | |
|-------|---------------------------|-------------|
| 1127. | Educational Exhibit | Schedule 60 |
| 1128. | Experimental Horticulture | Schedule 60 |

SECTION 3 - SENIOR BASIC PLANT SCIENCE (15 - 19 years)

CLASS NUMBER

PREMIUM

- | | | |
|-------|---|-------------|
| 1129. | Educational exhibit or experimental horticulture must be original | Schedule 60 |
|-------|---|-------------|

PLANT SCIENCE

DEPARTMENT 17 - FIELD CROPS

FAIR EXHIBIT REQUIREMENTS

1. All crops must be from this season's crop with the exception of ear corn, shelled corn, cornage and soybeans
2. All crops should be labeled as to variety.
3. All small grain exhibits should be hand-picked to insure a good quality exhibit.
4. All small grain exhibits will be one peck. Exhibitors must provide own container.
5. In hay exhibits the following records must accompany the exhibit: Kind of hay; if a mixture, please list major kinds, cutting dates, tonnage/acre in field that sample is taken.

SECTION 1 - CROPS

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1135.	Corn (6 stalks, roots attached, tied together)	Schedule 60
1136.	Corn (10 ears, previous year's crop)	Schedule 60
1137.	Corn, 1 peck shelled	Schedule 60
1138.	Cornage - 1 gallon sealed jar	Schedule 60
1139.	Potatoes, 32 tubers, handpicked and brushed	Schedule 60
1140.	Wheat, 1 peck	Schedule 60
1141.	Oats, 1 peck	Schedule 60
1142.	Barley, 1 peck	Schedule 60
1143.	Soybeans, 1 peck	Schedule 60
1144.	Speltz, 1 peck	Schedule 60
1145.	Any other grain, 1 peck	Schedule 60

SECTION 2 - HAY

All dry hay samples must be one 6 inch flake.

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1146.	First cutting, mixed	Schedule 60
1147.	First cutting, alfalfa	Schedule 60
1148.	First cutting, clover	Schedule 60
1149.	Second cutting, mixed	Schedule 60
1150.	Second cutting, alfalfa	Schedule 60
1151.	Second cutting, clover	Schedule 60
1152.	Third cutting, mixed	Schedule 60
1153.	Haylage - one gallon sealed jar	Schedule 60

SECTION 3 - CROP SCIENCE

It should explain some aspect of Crop Production by use of posters, sample of crop, fertilizers, soils, etc.

"Posters alone will not tell the complete story."

Learning Objective: To encourage youth to develop and enhance their crop growing and harvesting skills.

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1154.	Educational Exhibit (Club) This exhibit should be 3' deep x 4' long and can either be a tabletop exhibit or a floor exhibit.) Enter on club premium only	Schedule 45
1155.	Educational Exhibit (Individual) This exhibit should be 3' deep x 4' long and can either be a tabletop or a floor exhibit.	Schedule 60

PLANT SCIENCE

DEPARTMENT 18 - FLOWER GARDENING

FAIR EXHIBIT REQUIREMENTS

1. When showing your specimen blooms, the same variety, same size of blooms and length of stems should be chosen. Exhibits to be grown by the exhibitor.
2. If the perennial or annual is over 3 ½" in diameter, exhibit one flower and foliage; if under 3 ½" in diameter, exhibit three flowers and foliage. Exhibits to be grown by the exhibitor.
3. Do not remove foliage from stems above the water line, but do not add any extra stems of foliage. Foliage should be free of insect or spray damage, and stems should be straight. If dusty, wash only in clear water.
4. In general, specimen blooms are judged for cultural perfection. This includes:
 - A. Form - roundness of bloom
 - B. Color - good, clean, clear colors
 - C. Substance - healthy condition
 - D. Good foliage - no spray, insect damage, etc.
5. Use Bulletin 4-H 1337 "Flower Gardening Project Guide" (available on-line) to help youth prepare the proper exhibit and required items.

- SECTION 1 ANNUAL - 1 LARGE
SECTION 2 ANNUAL - 3 SMALL
SECTION 3 PERENNIAL - 1 LARGE
SECTION 4 PERENNIAL - 3 SMALL
SECTION 5 GLADIOLUS
SECTION 6 DAHLIA
SECTION 7 OTHER OUTDOOR BULB
SECTION 8 ROSE
SECTION 9 HANGING BASKET-Exhibit hanging basket that you planted (at least 2 months prior) and maintained. A notebook **IS** required.
SECTION 10 OUTDOOR CONTAINER GARDEN - Should contain at least 2 to 3 types of flowers. Exhibit garden: if not in bloom or too large to exhibit, you may use photos. A notebook **IS** required
SECTION 11 WATER GARDEN -Notebook with photos **IS** required.
SECTION 12 FLOWER COLLECTION - Exhibit a collection of 3-6 different kinds of flowers A notebook **IS** required.
SECTION 13 ARRANGEMENT - Exhibit a flower arrangement of your garden flowers or personally grown and dried flowers. A notebook **IS** required
SECTION 14 CORSAGE - Exhibit corsage made from your personally grown flowers. A notebook **IS** required.

CLASS NUMBER

PREMIUM

Young Flower Gardening (age 9-11 yrs)

1160. Project appropriate to age. A notebook **IS** required with a plan of your garden, snapshots, pictures of flowers grown for your project and records of your progress. Add different flowers each year. Only one notebook is needed regardless of how many flowers you exhibit. Schedule 60

Educational Exhibit or Experiment Learning Objective: To encourage youth to develop and enhance their gardening skills.

1161. Educational Exhibit or Experiment. Written Explanation and poster required. Schedule 60

Junior Flower Gardening (age 12-14 years)

1162. Project appropriate to age. A notebook **IS** required with a plan of your garden, snapshots, pictures of flowers grown for your project and records of your progress. Add different flowers each year. Only one notebook is needed regardless of how many flowers you exhibit. Schedule 60

Educational Exhibit or Experiment Learning Objective: To encourage youth to develop and enhance their gardening skills.

1163. Educational Exhibit or Experiment. Written Explanation and poster required. Schedule 60

Senior Flower Gardening (age 15-19 years)

1164. Project appropriate to age. A notebook with plan of your garden, snapshots, pictures of flowers grown for your project as well as time planting, color, height, time of bloom, and any additional special care given your plants, Your garden should contain at least 7 annuals, 3 bulbs, and 6 perennials. Add additional flowers each year. Only one notebook is needed regardless of how many flowers you exhibit. Schedule 60

Educational Exhibit or Experiment Learning Objective: To encourage youth to develop and enhance their gardening skills.

1165. Educational Exhibit or Experiment. Written Explanation and poster required. Schedule 60

PLANT SCIENCE

DEPARTMENT 19 - INDOOR GARDENING

FAIR EXHIBIT REQUIREMENTS

1. A notebook or poster is required. One notebook should be kept for Indoor Gardening projects, with new information added each year to document activities in the project and to record other plants, sources of materials, etc.
2. Young exhibitors should care for plants for at least three months. Junior and Senior youth are to add new plants each year.
3. Dish Garden may be Woodland, Tropical, or Desert.

SECTION 1 - YOUNG INDOOR GARDENING (9-11 years)

CLASS NUMBER

- | | <u>PREMIUM</u> |
|---|----------------|
| 1170. HOUSE PLANT - Exhibit one plant and notebook or poster | Schedule 60 |
| 1171. DISH GARDEN OR TERRARIUM - Exhibit 1 type of Dish Garden and required notebook. | Schedule 60 |
| 1172. INDOOR WATER GARDEN- Rooting medium is WATER not soil, and required notebook. | Schedule 60 |

SECTION 2 - JUNIOR INDOOR GARDENING (12-14 years)

CLASS NUMBER

- | | <u>PREMIUM</u> |
|---|----------------|
| 1173. HOUSE PLANTS - Exhibit 3 different house plants, at least one flowering and notebook or poster. | Schedule 60 |
| 1174. DISH GARDEN OR TERRARIUMS - Exhibit 2 types of Dish Gardens and required notebook | Schedule 60 |
| 1175. INDOOR WATER GARDEN -Rooting medium is WATER not soil, and required notebook. | Schedule 60 |

Junior Indoor Flower Gardening Educational Exhibit or Experiment Learning Objective: To encourage youth to develop and enhance their gardening skills.

1176. Educational Exhibit or Experiment. Written Explanation and poster required. Schedule 60

SECTION 3 - SENIOR INDOOR GARDENING (15 - 19 years)

CLASS NUMBER

- | | <u>PREMIUM</u> |
|---|----------------|
| 1177. HOUSE PLANTS - Exhibit 3 plants; 1 from seed 1 from cutting, and 1 from division, and notebook or poster. | Schedule 55 |
| 1178. DISH GARDEN OR TERRARIUM - Exhibit 3 types of Dish Gardens and required notebook or poster | Schedule 55 |
| 1179. INDOOR WATER GARDEN - Rooting medium is WATER not soil, and required notebook. | Schedule 55 |

Senior Indoor Flower Gardening Educational Exhibit or Experiment Learning Objective: To encourage youth to develop and enhance their gardening skills.

1180. Educational Exhibit or Experiment. Written Explanation and poster required. Schedule 60

PLANT SCIENCE

DEPARTMENT 20 - LANDSCAPING

FAIR EXHIBIT REQUIREMENTS

1. Young (Age 9-11) - Make plan for improvement of landscape design at home.
2. Junior (Age 12-14 yrs) - Choose one:
 - A. Show progress made on landscape design at home.
 - B. Show results by use of pictures or another sample plan to show effect of pruning, grafting, mulching, spraying, and mowing.
3. Senior (Age 15 and above) - Choose one:
 - A. Show complete plan of before and after progress on home property.
 - B. Provide report on one major specific area of landscaping, such as how to prune evergreens, how to prepare and adjust a mower, etc.

SECTION 1 - LANDSCAPING

CLASS NUMBER

PREMIUM

1185.	Young - Exhibit, 9-11 years	Schedule 60
1186.	Junior - Exhibit, 12-14 years	Schedule 60
1187.	Senior - Exhibit, 15 and above	Schedule 60

Landscaping Energy Learning Objective: To encourage youth to explore, investigate and experience the scientific relationship between landscaping and energy.

1188.	Energy Educational Exhibit Topic suggestions: How to plant trees and shrubs for maximum energy efficiency showing the types of plantings and how to arrange them.	Schedule 60
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HOME ECONOMICS

DEPARTMENT 21 - FOODS & NUTRITION

SECTION 1 - FOOD PREPARATION

FOOD PREPERATION FAIR EXHIBIT REQUIREMENTS

1. Youth must display a sample food and a completed "4-H" Foods Record Book" (available on-line). Picture of exhibitor must be on front of the Food Record Book.
2. **Food samples must be in clear plastic container.**
3. No posters allowed in this category (except in class 1196).
4. Perishable foods must be changed, replaced or removed from booths as necessary. Record Book must remain in the booth entire week of fair.

IF THE REQUIREMENTS ARE NOT FOLLOWED, POINTS MAY BE DEDUCTED BY THE JUDGE.

CLASS NUMBER

PREMIUM

1190.	Young Foods - (Age 9-11) Exhibit a sample of food, appropriate to the ability of the youth and a "4-H Foods Record Book."	Schedule 60
1191.	Junior Foods - (Age 12-14) Exhibit a sample food, appropriate to the ability of the youth and a "4-H Foods Record Book."	Schedule 60
1192.	Senior Foods - (Age 15 or above) Exhibit a food, or a whole meal, showing advanced skills and a "4-H Foods Record Book."	Schedule 60
1193.	Dairy Foods - Display or exhibit a dairy food and a "4-H Foods Record Book."	Schedule 55
1194.	International Foods - Display a food sample and a "4-H Foods Record Book."	Schedule 55
1195.	Microwave Cooking - Display a food sample that has been prepared in a microwave oven, appropriate to the ability of the youth and a "4-H Foods Record Book."	Schedule 55
1196.	Outdoor Cooking - Exhibit a sample food, appropriate to the ability of the youth, and a "4-H Foods Record Book." Food does not have to be cooked at Fair! May display poster or exhibit equipment of method used.	Schedule 55

NOTE: Exhibitors may wish to demonstrate their outdoor cooking skills by entering the Demonstration Classes.

SECTION 2 - FOOD PRESERVATION (CANNING, FREEZING, OR DRYING)

FOOD PRESERVATION FAIR EXHIBIT REQUIREMENTS

1. Youth must display sample foods, and a completed "4-H Foods Preservation Record Book" available on-line. Photo of exhibitor must be on cover of record book.
2. Canned foods must be in all pint or all quart jars, and must be in regulation canning jars. They must have regulation lids and have rings to prevent accidental opening. No jars are allowed to be sealed with paraffin.
3. **Dried foods must be displayed in clear plastic containers**
4. No posters allowed in this category

IF THE REQUIREMENTS ARE NOT FOLLOWED, POINTS MAY BE DEDUCTED BY THE JUDGE.

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1200.	Young Preservation - (Age 9-11) Youth should prepare two (2) different items during the project year. Only one container need be displayed - should be a product not previously displayed.	Schedule 60
1201.	Junior Preservation - (Age 12-14) Youth should prepare three (3) different items during the project year. Only two containers of two different items need be displayed that were not previously exhibited	Schedule 60
1202.	Senior Preservation - (Age 15 and above) Youth should prepare four (4) different items during the project year. Only three containers of three different items need be displayed that were not previously displayed.	Schedule 55

SECTION 3 - YEAST FOODS

YEAST FOODS FAIR EXHIBIT REQUIREMENTS

1. **The food samples must be in clear plastic containers.**
2. The whole item must be brought in for the judge to see. Only a portion need be displayed in club booth.
3. No quick bread products may be entered under this category. All breads, rolls, or cakes must be made with yeast. Enter your quick breads under food preparation.
4. No posters allowed in this category.
5. May not use bread machines.

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1203.	Young Foods - (Age 9-11) Exhibit a yeast food appropriate to ability and a "4-H Foods Record Book."	Schedule 60
1204.	Junior Foods - (Age 12-14) Exhibit a yeast food appropriate to ability and a "4-H Foods Record Book."	Schedule 60
1205.	Senior Foods - (Age 15 or above) Exhibit a yeast food appropriate to ability and a "4-H Foods Record Book."	Schedule 55

SECTION 4 - MEAL PLANNING

Learning Objective: To encourage youth to develop and enhance their meal planning skills.

MEAL PLANNING FAIR EXHIBIT REQUIREMENTS

1. Plan a meal according to age and ability.
2. Make a table display (table setting, napkin folding, etc, with or without foods) or a poster.
3. A notebook which includes photos of at least 3 other meals or events that you have planned (and helped prepare) throughout the year is required. (Exception - If the event planned is for more than 25 guests and is well documented, only that event needs to be included in the record book)

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1206.	Young (age 9-11) Plan a lunch, birthday party menu or similar event. Consider food groups, table decorations and favors.	Schedule 60
1207.	Junior (age 12-14) Plan and prepare a family dinner, tea party, buffet or similar event. Consider table settings, centerpieces, napkin-folding, and appropriate foods.	Schedule 60
1208.	Senior (age 15 and above) Plan and prepare a holiday meal or plan a special occasion meal such as a wedding, shower, graduation party, fancy tea, or similar event. Consider table settings, centerpieces, napkin-folding, appropriate foods, number of guests, serving size, quantity of foods needed and costs.	Schedule 55

SECTION 5 - EXPLORING FOODS

Learning Objective: To encourage youth to explore and demonstrate the importance of following a recipe and directions.

EXPLORING FOODS FAIR EXHIBIT REQUIREMENTS

1. Youth must display an educational exhibit. A sample food may be brought if it is the main topic of your observations. (Example: A test is done to show the difference between a cookie baked at the right temperature and a cookie baked at the wrong temperature, the food should be exhibited.)
2. A notebook or poster is required.
3. **Sample foods must be in a clear plastic container.**

CLASS NUMBER

PREMIUM

- | | | |
|-------|---|-------------|
| 1209. | Exploring Foods - All youth must display an educational exhibit relating to the area of foods. It may be from any of the project categories listed in the fair book or any other area of foods not represented in the fair book. A poster or a notebook must be included in this project. Contents of notebook may include anything that will best explain the project. | Schedule 55 |
| 1210. | Other - Food exhibit related to project | Schedule 55 |

HOME ECONOMICS DEPARTMENT 22 - CULINARY ART

SECTION 1 - CAKE / COOKIE DECORATING

CAKE DECORATING FAIR EXHIBIT REQUIREMENTS

1. Youth must display a cake, gingerbread house, or decorated cookies and a completed "Cake and Cookie Decorating Record Book" (available on-line). No posters allowed. Photo of exhibitor must be on cover of record book.
2. Pictures of at least 3 cakes, gingerbread houses or decorated cookies throughout the year must be included.
3. Cakes will be judged on appearance only. **YOUR DECORATING MUST BE DONE ON A REAL CAKE.** Dummy/Styrofoam forms are no longer allowed.
4. Cakes should be color coordinated and neatly done, with no more than 10% of plastic decorations used.

CLASS NUMBER

PREMIUM

- | | | |
|-------|---|-------------|
| 1211. | Young (age 9-11) - Display a decorated cake and a "4-H Cake and Cookie Decorating Record Book." | Schedule 60 |
| 1212. | Junior (age 12-14) - Display a decorated cake and a "4-H Cake and Cookie Decorating Record Book." | Schedule 55 |
| 1213. | Senior (age 15-19) - display a decorated cake and a "4-H Cake and Cookie Decorating Record Book." | Schedule 50 |
| 1214. | Novelty or Cut up Cakes - Display a novelty or cut up cake and a "4-H Cake and Cookie Decorating Record Book." | Schedule 60 |
| 1215. | Gingerbread House - Individual | Schedule 45 |
| 1216. | Gingerbread House - Club (enter on club Pre-Entry Form only). | Schedule 55 |
| 1217. | Cookie Decorating - Display at least 6 decorated cookies in a clear plastic container and a "4-H Cake & Cookie Decorating Record Book." | Schedule 60 |

SECTION 2 - CANDY MAKING

CANDY MAKING FAIR EXHIBIT REQUIREMENTS

1. Youth must display a candy and a completed "4-H Foods Record Book" (available on-line). Photo of exhibitor must be on cover of record book.
2. **Candy must be displayed in clear plastic containers.**
3. No posters allowed in this category.

CLASS NUMBER

PREMIUM

- | | | |
|-------|---|-------------|
| 1218. | Young (age 9-11) - Display a sample candy and a "4-H Foods Record Book." | Schedule 60 |
| 1219. | Junior (age 12-14) - Display a sample candy and a "4-H Foods Record Book." | Schedule 60 |
| 1220. | Senior (age 15 -19) - Display a sample candy and a "4-H Foods Record Book." | Schedule 55 |

SECTION 3 FOOD GARNISHING

FOOD GARNISHING FAIR EXHIBIT REQUIREMENTS

1. Display vegetables and/or fruits that you have crafted into centerpieces, hors d'oeuvres, plate displays, or other forms of art.
2. A notebook is required. It should include pictures of at least 3 additional food-garnishing experiences done throughout the year. Describe the procedure and tools used for each garnishing experience.

CLASS NUMBER

	<u>PREMIUM</u>
1221. Young (age 9-11)	Schedule 60
1222. Junior (age 12-14)	Schedule 60
1223. Senior (age 15-19)	Schedule 60

HOME ECONOMICS

DEPARTMENT 23 - PERSONAL APPEARANCE

Superintendent:

CLOTHING FAIR EXHIBIT REQUIREMENTS

1. Exhibit best garment(s) made in connection with learning activity. Young exhibitors - do not exhibit towel or head scarf.
2. All garments should be clean, pressed and checked for any needed repairs. Hems, buttons, zippers etc., that are coming out **will be marked down.**
3. All garment(s) must have a completed notebook, typed or handwritten in ink which will be exhibited with the garment at the fair. The notebook is available on-line. Notebooks from previous years should be included! A

NEW

notebook MUST be completed for each project year. A garment will not be considered a completed project without

the notebook. Both **MUST** be presented for judging at the same time.

4. Buymanship project requirements are:

- A. All garments in the outfit will be commercially manufactured OR will be a combination of commercially manufactured and personally constructed.
- B. A notebook, (available on-line) is required and will include photographs of the member wearing the outfit.
- C. The garments will be exhibited with a notebook.

SECTION 1 – CLOTHING

CLASS NUMBER

	<u>PREMIUM</u>
1400. Young (age 9-11) - Young - exhibit personally constructed garment(s). Display one article that demonstrates basic sewing skills.	Schedule 60
1401. Junior (age 12-14) - exhibit personally constructed garment(s)	Schedule 50
1402. Senior (age 15-19) - exhibit personally constructed garment(s)	Schedule 40
1403. Young (age 9-11) - exhibit totally machine-made garment(s)	Schedule 60
1404. Junior (age 12-14) - exhibit totally machine-made garment(s)	Schedule 50
1405. Senior (age 15-19) - exhibit totally machine-made garment(s)	Schedule 40

Machine-made Needlecraft Learning Objective: To encourage youth to construct, repair and care for their clothing. To expand on what was learned in the past years (re: construction, care and repair).

1406. Machine-made needlecraft – any creative needlework project made <u>entirely</u> on the sewing machine.	Schedule 60
1407. Young (age 9-11) – exhibit Buymanship garment(s)	Schedule 60
1408. Junior (age 12-14)– exhibit Buymanship garment(s)	Schedule 50
1409. Senior (age 15-19) – exhibit Buymanship garment(s)	Schedule 40

ONLY ONE EXHIBIT WILL BE ALLOWED IN EACH CLASS

KNITTING FAIR EXHIBIT REQUIREMENTS

1. Exhibit only the best article if more than one was completed.
2. Each year a new or additional skill should be mastered.
3. Pairs of mittens, socks, slippers, or gloves must be fastened together.
4. Novice (9-10 yr old) - A wearable article showing basic knit and/or purl stitches, such as a garter stitch scarf.
5. Beginner (11-12 yr old) – A garment showing a progression of technique, such as knitting in the round, increasing and decreasing stitches.
6. Intermediate (13-14 yr old) – A garment with two-color knitting, proficiency in finishing technique, including blocking.
7. Advanced Knitter (15-19 yr old) – A garment showing advanced technique, such as a pattern using multiple colors, lacework, modular knitting, cables, beads, felting, etc.

SECTION 2 – KNITTING

Note: Knitters should submit a garment consistent with their years of experience to get an “A” ribbon, i.e., an advanced knitter submits a lace shawl. If a knitter submits a garment not consistent with their years of experience, i.e., an advanced knitter submits a garter stitch scarf, then the knitter will earn less than an “A” award, but will still be able to submit the garment.

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
1410. Novice Knitter (age 9-10)	Schedule 60
1411. Beginner Knitter (age11-12)	Schedule 60
1412. Intermediate Knitter (age13-14)	Schedule 50
1413. Advanced Knitter (age 15-19)	Schedule 40

SECTION 3 - CROCHETING

Fair Exhibit Requirements are the same as Knitting.

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
1414. Novice Crotchetier (age 9-10)	Schedule 60
1415. Beginner Crotchetier (age11-12)	Schedule 60
1416. Intermediate Crotchetier (age13-14)	Schedule 50
1417. Advanced Crotchetier (age 15-19)	Schedule 40

SECTION 4 - MODELING

Superintendent – Jennifer Courtney 4941 Brookgate Drive, Comstock Park, MI 49321 (616) 647-2787

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To encourage youth to develop poise and confidence in their personal appearance.

1. Garment must be modeled and judged at the Style Review. (Check the Fair Schedule for Day & Time)
2. Garment modeled must have been evaluated during the still exhibit judging on Saturday as part of Section 1- Clothing
Classes (personally constructed, totally machine-made or buymanship garment) and must remain on exhibit during the week of the fair.
3. Garment must be returned to Club Booth within one (1) hour after the conclusion of the Style Review or premiums will be withheld.
4. **Narration cards are available at the Extension Office and must be turned in at the time the garment construction judging, no later than 3:00pm on SATURDAY to be able to model at the Style Review. NO EXCEPTIONS**

<u>CLASS NUMBER</u>	<u>PREMIUM</u>
1418. Young (age 9-11)	Schedule 35
1419. Junior (age12-14)	Schedule 35
1420. Senior (age15-19)	Schedule 35

CULTURAL ARTS and COMMUNICATIONS

DEPARTMENT 24 - ARTS AND CRAFTS

ARTS and CRAFTS FAIR EXHIBIT REQUIREMENTS

1. The project selected each year should be made with regard to the exhibitor's interest, ability, and age. All arts and crafts must be original work by the exhibitor.
2. Exhibitors should select projects each year in which they will develop new skills. Project should reflect a learning experience and therefore should not be done the night before the judging.
3. Quality of workmanship should be stressed. **The project exhibit must be framed or completely finished** on the back and be neat and clean for evaluation. The key thought is not how many different articles are made but how well the skill is developed. Art or crafts in frames or designed as wall hangings must have hangers attached.
4. Standard for judging will be based on color, harmony, good design, and good preparation, suitability of material, workmanship, creativity and overall presentation.
5. ***Only one (1) exhibit will be allowed in each class!***

SECTION 1 - CREATIVE ARTS AND CRAFTS

Learning Objective: To encourage youth to develop and enhance their creativity and arts and crafts skills.

CLASS NUMBER

PREMIUM

1500	Basketry (hand made reed)	Schedule 60
1501	Basket – other medium	Schedule 60
1502	Bead work – other than jewelry	Schedule 60
1503	Candle Making	Schedule 60
1504	Ceramic - fired	Schedule 60
1505	Ceramic - cold	Schedule 60
1506	Country Painting – NO Tee-shirts or sweatshirts	Schedule 60
1507	Decorated Hat	Schedule 60
1508	Dough craft	Schedule 60
1509	Dream Catcher	Schedule 60
1510	Dried or Artificial Floral Arrangement (NO wreaths)	Schedule 60
1511	Fabric Art	Schedule 60
1512	Glass Etching	Schedule 60
1513	Hand Sculpturing - fired	Schedule 60
1514	Hand Sculpturing - cold	Schedule 60
1515	Hand Sculpturing - wire	Schedule 60
1516	Hand Sculpturing - paper mache	Schedule 60
1517	Hand Sculpturing – other	Schedule 60
1518	Holiday Decorations (3 small or 1 large)	Schedule 60
1519	Jewelry	Schedule 60
1520	Mask	Schedule 60
1521	Mosaic – Stepping Stone (handmade, no decorated purchased stepping stones)	Schedule 60
1522	Mosaic – Other	Schedule 60
1523	Model – Project judged on what exhibitor has learned rather than item made.	Schedule 60
1524	Nature Craft / Picture with dried materials	Schedule 60
1525	Painted Clothing - other than Tee-shirts or sweatshirts	Schedule 60
1526	Paper Craft (i.e.: Origami, etc)	Schedule 60
1527	Puff Paint	Schedule 60
1528	Sand Art – 3D	Schedule 60
1529	Sand Art - Flat	Schedule 60
1530	Stained Glass	Schedule 60
1531	Stenciling	Schedule 60
1532	Tin Punch	Schedule 60

1533	Trash to Treasure - use of recyclable materials. Project must include before photo of items used	Schedule 60
1534	Tee-shirt or Sweatshirt - painted medium	Schedule 60
1535	Tee-shirt - any other medium	Schedule 60
1536	Wreath	Schedule 60
1537	Other crafts – NO Tee-shirts (articles that can not be shown in the above classes)	Schedule 60
1538	Other crafts – NO Tee-shirts (articles that can not be shown in the above classes)	Schedule 60
1539.	Birdhouses – No kits. Entire article must be made by exhibitor	Schedule 60

SECTION 2 - CREATIVE STITCHERY

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1540	Blankets and Rugs – projects that can not be shown under any other class	Schedule 60
1541	Cross Stitch	Schedule 60
1542	Dolls	Schedule 60
1543	Doll clothes - at least 3 articles	Schedule 60
1544	Embroidery	Schedule 60
1545	Fabric Picture Frames and Book Covers	Schedule 60
1546	Felting	Schedule 60
1547	Fun Fur	Schedule 60
1548	Group Needle craft (enter on a club Pre-Entry Form)	Schedule 60
1549	Knitted and Crocheted Non-wearable (includes Afghans)	Schedule 60
1550	Latch Hook	Schedule 60
1551	Machine Made Quilt	Schedule 60
1552	Needlepoint	Schedule 60
1553	Pillow	Schedule 60
1554	Plastic Canvas Needlepoint	Schedule 60
1555	Quilting	Schedule 60
1556	Stuffed Toy	Schedule 60
1557	Weaving	Schedule 60
1558	Other Needlecraft (Articles that can not be show in the above classes)	Schedule 60

SECTION 3 - CREATIVE LITERARY ARTS

Learning Objective: To encourage youth to develop and enhance their language and writing skills.

FAIR EXHIBIT REQUIRMENTS

All entries shall be legible, double spaced and presented in a neat and attractive manner.

ALL ENTRIES ARE DUE BY 5:00PM THE MONDAY PRECEEDING FAIR AT THE FAIR OFFICE ENTRIES WILL BE RETURNED TO THE EXHIBITOR ON SATURDAY JUDGING, DURING YOUR INTERVIEW WITH THE JUDGE ON SATURDAY DURING STILL EXHIBIT JUDGING. FAILURE TO MEET THESE REQUIREMENTS WILL RESULT IN A LOWER A,B,C RATING BY 1 FULL LETTER GRADE.

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1560	Cartooning - Emphasis on written word.	Schedule 60
1561	Essay - Descriptive (150 - 600 words)	Schedule 60
1562	Essay - Descriptive (600-1500 words)	Schedule 60
1563	Group Journalism - Newsletter or publication - 1 sample issue (Enter on club Pre-Entry Form)	Schedule 60
1564	Journalism - News or Feature story - 3 paragraphs	Schedule 60
1565	Original Short Story - 3 page minimum	Schedule 60
1566	Poetry - 3 poems minimum	Schedule 60
1567	Script for Play	Schedule 60
1568	Speech	Schedule 60
1569	Storybook with Illustrations	Schedule 60
1570	Other creative writing - Report, Journal (3 page min.), or personal biography	Schedule 60

SECTION 4 - CREATIVE PAINTING AND DRAWING

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1575	Acrylic Painting	Schedule 60
1576	Calligraphy	Schedule 60
1577	Charcoal	Schedule 60

1578	Ink Drawing	Schedule 60
1579	Oil Painting	Schedule 60
1580	Pastels	Schedule 60
1581	Pencil Drawing	Schedule 60
1582	Water Color	Schedule 60
1583	Mixed or Other medium	Schedule 60
1584	Ink on Glass –Any type/brand of black permanent ink markers may be used as the “ink” medium. No colored ink.	Schedule 60

SECTION 5 - CREATIVE GIFT WRAPPING

Learning Objective: To encourage youth to develop and enhance their creativity and gift wrapping skills.

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1590	Gift wrapped box for special occasion. (Judged on wrapping techniques)	Schedule 60
1591	Gift wrapped odd shaped article (i.e. bottle) (Judged on wrapping techniques)	Schedule 60
1592	Handmade ribbon/bow. (Judged on techniques)	Schedule 60
1593	Homemade wrapping paper (Judged on techniques, color coordination and originality)	Schedule 60
1594	Paper gift bag (on which exhibitor has created their own design) with matching tag. (Judged on technique, color coordination and originality)	Schedule 60

SECTION 6 - CREATIVE FAIR PROMOTION

Learning Objective: To encourage youth to develop and enhance their craftsmanship and creativity skills in promoting the Kent County Youth Fair.

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1595	Shoebox Float - The float must be made from a cardboard shoe box. (no larger than 14" x 19") and should represent what the Kent County Youth Fair means to you. Accessories and artificial flowers can be used. (Decorative materials such as papier-mâché, cloth, and foil work best.) Floats will be kept on display during the Fair. Judging will be on float only, but should be displayed with a pulling conveyance (i.e.: tractor, horse, car, pick-up truck, etc) for realism. Will be judged on originality, neatness, craftsmanship, use of materials and overall appearance.	Schedule 60
1596	Project using Kent County Youth Fair logo (Must have prior Fairboard approval)	Schedule 60
1597	Other project related to what the Kent County Youth Fair means to you	Schedule 60

CULTURAL ARTS

DEPARTMENT 25 – LEATHERCRAFT

FAIR EXHIBIT REQUIREMENTS

1. All articles must display skills learned
2. Young - (Ages 9-11) Two or more beginning skill articles or one or more intermediate skill articles
3. Junior - (Age 12-14) One or more intermediate skill articles.
4. Senior - (Age 15 and above) One or more advanced skill articles.
5. No Kits.

SECTION 1 - LEATHERCRAFT - CARVED

CLASS NUMBER

	<u>PREMIUM</u>
1615. Young Project	Schedule 60
1616. Junior Project	Schedule 60
1617. Senior Project	Schedule 55

SECTION 2 - LEATHERCRAFT - TOOLED OR STAMPED

CLASS NUMBER

	<u>PREMIUM</u>
1618. Young Project	Schedule 60
1619. Junior Project	Schedule 60
1620. Senior Project	Schedule 55

SECTION 3 - LEATHERCRAFT - OTHER

CLASS NUMBER

	<u>PREMIUM</u>
1621. Braided - halters, leads, etc.	Schedule 60
1622. Laced - Show a technique beyond basic skills.	Schedule 60
1623. Garment - vest, moccasins, jacket, chaps, etc.	Schedule 60
1624. Misc. - painted, beaded, suede, etc.	Schedule 60

CULTURAL ARTS

DEPARTMENT 26 - WOODWORKING

FAIR EXHIBIT REQUIREMENTS

1. All projects must display skills learned. If project is too large to transport to Fair, a sequence of photos and a written timeline needs to be brought to the judge.
2. The Young Project - ages 9-11
3. The Junior Project - ages 12-14
4. The Senior Project - ages 15 and over

SECTION 1 - WOODWORKING

CLASS NUMBER

	<u>PREMIUM</u>
1640. Young Project	Schedule 60
1641. Junior Project	Schedule 60
1642. Senior Project	Schedule 55

SECTION 2 - WOODBURNING

CLASS NUMBER

	<u>PREMIUM</u>
1643. Young Project	Schedule 60
1644. Junior Project	Schedule 60
1645. Senior Project	Schedule 55

SECTION 3 - WOOD CARVING

CLASS NUMBER

	<u>PREMIUM</u>
1646. Young Project	Schedule 60
1647. Junior Project	Schedule 60
1648. Senior Project	Schedule 55

CULTURAL ARTS

DEPARTMENT 27 - INDUSTRIAL ART

FAIR EXHIBIT REQUIREMENT

Learning Objective: To encourage youth to develop and enhance their industrial skills. The project will be judged on neatness, craftsmanship, use of materials and overall appearance.

1. A project plan is required.
2. Articles must display skills learned.
3. Samples should be labeled and exhibited on a board when appropriate.

SECTION 1 - WELDING

CLASS NUMBER

	<u>PREMIUM</u>
1650. Young Project - Age 9-11	Schedule 45
1651. Junior Project- Age 12-14	Schedule 45
1652. Senior Project - Age 15 - 19	Schedule 45

SECTION 2 - METALS

CLASS NUMBER

	<u>PREMIUM</u>
1653. Young Project - Age 9-11	Schedule 45
1654. Junior Project- Age 12-14	Schedule 45
1655. Senior Project - Age 15 - 19	Schedule 45

SECTION 3 - PLASTICS

CLASS NUMBER

	<u>PREMIUM</u>
1656. Young Project - Age 9-11	Schedule 45
1657. Junior Project- Age 12-14	Schedule 45
1658. Senior Project - Age 15 - 19	Schedule 45

SECTION 4 - ARCHITECTURAL DRAWING

CLASS NUMBER

	<u>PREMIUM</u>
1659. Young Project - Age 9-11	Schedule 45
1660. Junior Project- Age 12-14	Schedule 45
1661. Senior Project - Age 15 - 19	Schedule 45

SECTION 5 - MECHANICAL DRAWING

CLASS NUMBER

	<u>PREMIUM</u>
1662. Young Project - Age 9-11	Schedule 45
1663. Junior Project- Age 12-14	Schedule 45
1664. Senior Project - Age 15 - 19	Schedule 45

SECTION 6 - CAD DRAWING

CLASS NUMBER

	<u>PREMIUM</u>
1665. Young Project - Age 9-11	Schedule 45
1666. Junior Project- Age 12-14	Schedule 45
1667. Senior Project - Age 15 - 19	Schedule 45

SECTION 7 - GRAPHIC ARTS (Other than computer generated)

CLASS NUMBER

	<u>PREMIUM</u>
1668. Young Project - Age 9-11	Schedule 45
1669. Junior Project- Age 12-14	Schedule 45
1670. Senior Project - Age 15 - 19	Schedule 45

SECTION 8 - MISC, OTHER THAN LISTED

CLASS NUMBER

	<u>PREMIUM</u>
1671. Young Project - Age 9-11	Schedule 45
1672. Junior Project- Age 12-14	Schedule 45
1673. Senior Project - Age 15 - 19	Schedule 45

CULTURAL ARTS

DEPARTMENT 28 - PHOTOGRAPHY AND VIDEO PRODUCTION

SECTION 1 – PHOTOGRAPHY

FAIR EXHIBIT REQUIREMENTS

1. Each photograph may only be shown under one class.
 - a. Digitally enhanced is a photograph taken with a conventional camera and scanned in **or** taken with a digital camera. Either of these methods are considered enhanced when they are then manipulated.
 - b. Digital photo (not enhanced) is a photo taken with a digital camera or scanned in from a conventional print.

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1685.	Digitally Enhanced Display one 5"x7" the way it was and one digitally enhanced.	Schedule 55
1686.	Digital Photos Display 20 digital photographs in an album and 5 others matted and mounted on a poster.	Schedule 55
1687.	Black and White Enlargement Matted and/or framed enlargement 5"x7" or larger.	Schedule 55
1688.	Color Enlargement Matted and/or framed enlargement 5"x7" or larger.	Schedule 55
1689.	Multiple Subjects Display a photo mounted on a poster from each of the following categories: Portrait, Nature, Landscape, Architecture, Other.	Schedule 55
1690.	Photo Sequence Sequence of 6 or more photos that tell a story (without captions.) Mount on poster.	Schedule 55
1691.	Photo Journalism 1 or more enlarged prints with a short descriptive news commentary, typed. Consider layout as for a newspaper story. Mount on a poster board or cardstock.	Schedule 55
1692.	Special Effects Display at least 5 photos using trick or special effects techniques. Mount on poster board.	Schedule 55
1693.	Educational Exhibit Make an innovative exhibit which teaches the public something that you have learned about photography.	Schedule 55
1694.	Panorama Exhibit 4 panoramic photographs on a poster board.	Schedule 55

SECTION 2 – VIDEO PRODUCTION

FAIR EXHIBIT REQUIREMENTS

1. **ALL VIDEO PRODUCTION ENTRIES ARE DUE BY 5:00PM THE MONDAY PRECEDING FAIR AT THE FAIR OFFICE.**
2. Videos will be returned to the exhibitor during your interview with the judge on Saturday during Still Exhibit Judging.
3. Failure to meet these requirements will result in lower A,B,C rating by one full letter grade.

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1697.	Video Commercial Video must be 30 seconds to 1 minute in length.	Schedule 55
1698.	Video Infomercial Video must be 7 to 10 minutes in length.	Schedule 55
1699.	Video Documentary Video must be 5 to 15 minutes in length.	Schedule 55
1700.	Animated Film Video Use homemade characters or miniatures. Video must be 3-5 minutes in length.	Schedule 55

1701.	Movie Film and edit a play or pageant. Movie must be 15-20 minutes in length.	Schedule 55
1702.	Music Video Individual song or medley, no longer than 5 minutes	Schedule 55

CULTURAL ARTS

DEPARTMENT 29 - DEMONSTRATION

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To improve demonstration skills and techniques and apply them during presentation.

1. All youth are encouraged to participate in this activity.
2. Youth may give a demonstration in any of the project areas.
3. An exhibitor (or team) must demonstrate a step-by-step process. Exhibitors should actually show or demonstrate how to do something. The presentation must include visual aids and an oral presentation. Following conclusions of demonstration, state resources used (this component will not be timed). Notes are allowed.
4. Demonstration should be original and factual. Participants will be judged on the composition of their material, their delivery, and appearance relative to their topic.
5. The judge will be allowed to ask questions.
6. Time allotment of 10 minutes.

SECTION 1

CLASS NUMBER

	<u>PREMIUM</u>
1710. Young Demonstrations - Age 9-11	Schedule 45
1711. Junior Demonstrations - Age 12-14	Schedule 45
1712. Senior Demonstrations - Age 15 - 19	Schedule 15
1713. Team of 2 or 3 (enter on club Pre-Entry Form).	Schedule 45
1714. Group of 4 or more (enter on club Pre-Entry Form).	Schedule 45
1715. Horse or Saddle Demonstration	Schedule 45

DEPARTMENT 30 - PUBLIC SPEAKING

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To improve public speaking skills and apply them during presentation.

1. All youth interested in public speaking should participate in this activity.
2. The public speaking contest consists of a prepared verbal speech given without the use of any diagram, charts, props or aids.
3. The speech should be from 5-7 minutes in length. Presentation should be original and factual. Participants will be judged on the composition of their material, their delivery and appearance relative to their topic. Brief notes may be used.

SECTION 1

CLASS NUMBER

	<u>PREMIUM</u>
1720. Young Public Speaking - Age 9-11	Schedule 45
1721. Junior Public Speaking - Age 12-14	Schedule 45
1722. Senior Public Speaking - Age 15 – 19	Schedule 45
1723. Horse Public Speaking	Schedule 45

DEPARTMENT 31 - CLOWNING

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To develop their own clowning techniques and demonstrate them during presentation.

1. The purpose of Clowning is to help each child develop his/her own unique face, name, costume; learn to use props, and to develop pantomimes and routines. Clowning helps youth find creative means of becoming involved in community service activities.
2. Exhibitors must attend in costume, full make-up, and present a clown skit, pantomime or routine in order to complete the requirements and receive premiums. Also required to exhibit is a notebook and photo.
3. Suggested notebook contents: Record of your clowning performances, various pictures, and your feelings on clowning. NOTE: Notebooks can be taken home after they are judged but photo must remain on display in club booth.

SECTION 1 - CLOWNING

CLASS NUMBER

1730. Young - Age 9-11
1731. Junior - Age 12-14
1732. Senior - Age 15 - 19

PREMIUM

Schedule 35
Schedule 35
Schedule 35

DEPARTMENT 32 - PUPPETRY/STORYTELLING

PUPPETRY FAIR EXHIBIT REQUIREMENTS

1. The purpose of Puppetry is to help each exhibitor learn to make his/her own puppet, take part in making a group puppet stage or a stage of his/her own. Puppetry helps youth find a creative means of becoming involved in community service activities.
2. The exhibitor must use his/her puppet and stage to perform a skit showing his/her skill with the handling of the puppet.
3. The puppet must be on display in the club booth.

SECTION 1 – PUPPETRY

CLASS NUMBER

1735. Young - Age 9-11
1736. Junior - Age 12-14
1737. Senior - Age 15 - 19

PREMIUM

Schedule 35
Schedule 35
Schedule 35

SECTION 2 – STORYTELLING

FAIR EXHIBIT REQUIREMENTS

1. The purpose of Storytelling is to help each exhibitor learn to tell a full story with movement and expression. Storytelling can help youth find a creative means of becoming involved in community service activities.
2. Exhibitor must use creative means to tell a story to the audience. Props may be used but are not required.
3. Photo must be left on display in the Club Booth.

CLASS NUMBER

1740. Young - Age 9-11
1741. Junior - Age 12-14
1742. Senior - Age 15 - 19

PREMIUM

Schedule 35
Schedule 35
Schedule 35

CULTURAL ARTS

DEPARTMENT 33 - PERFORMING ARTS

Supertintendent: Andrea Smith

610 Steketee Rd NE, Ada, MI 49301

954-0554

FAIR EXHIBIT REQUIREMENTS

1. The purpose of Performing Arts is to help each exhibitor develop his/her own skit, musical number or dance routine. Performing Arts give youth a chance to exhibit their talents at the Fair.
2. Exhibitors must attend in costume or proper attire and present their talent in a theatrical manner.
3. Each exhibitor or group must have a photo to be left in Club Booth.
4. Composing Requirements - Your *original* music must be written.
5. Choreography Requirements - A dance other than your own that you have choreographed and taught to others.

SECTION 1 - DANCE

CLASS NUMBER

PREMIUM

1750.	Jazz Young - Age 9-11	Schedule 35
1751.	Jazz Junior - Age 12-14	Schedule 35
1752.	Jazz Senior - Age 15 - 19	Schedule 35
1753.	Ballet Young - Age 9-11	Schedule 35
1754.	Ballet Junior - Age 12-14	Schedule 35
1755.	Ballet Senior - Age 15-19	Schedule 35
1756.	Tap Young - Age 9-11	Schedule 35
1757.	Tap Junior - Age 12-14	Schedule 35
1758.	Tap Senior - Age 15-19	Schedule 35
1759.	Choreography Senior - Age 15-19	Schedule 35
1760.	Ethnic Soft Shoe Young - Age 9-11	Schedule 35
1761.	Ethnic Soft Shoe Junior - Age 12-14	Schedule 35
1762.	Ethnic Soft Shoe Senior - Age 15-19	Schedule 35
1763.	Ethnic Hard Shoe Young - Age 9-11	Schedule 35
1764.	Ethnic Hard Shoe Junior - Age 12-14	Schedule 35
1765.	Ethnic Hard Shoe Senior - Age 15-19	Schedule 35
1766.	Hip Hop Young - Age 9-11	Schedule 35
1767.	Hip Hop Junior - Age 12-14	Schedule 35
1768.	Hip Hop Senior - Age 15-19	Schedule 35

SECTION 2 - MUSIC - INSTRUMENTAL- You provide own instrument. Photo should be left on display in the Club Booth

CLASS NUMBER

PREMIUM

1770.	Young - Age 9-11	Schedule 35
1771.	Junior - Age 12-14	Schedule 35
1772.	Senior - Age 15 - 19	Schedule 35
1773.	Composing - Senior, age 15-19	Schedule 35
1774.	Group Instrumental - (Enter on Club Prem. Statement only)	Schedule 35

SECTION 3 - VOCAL MUSIC (No Track Tapes with vocal background allowed) one selection only. Photo should be left on display in the Club Booth

CLASS NUMBER

PREMIUM

1777.	Young - Age 9-11	Schedule 35
1778.	Junior - Age 12-14	Schedule 35
1779.	Senior - Age 15 - 19	Schedule 35

SECTION 4 - OTHER - Such as magic, baton, gymnastics, etc. Photo should be left on display in the Club Booth

CLASS NUMBER

PREMIUM

1785.	Young - Age 9-11	Schedule 35
1786.	Junior - Age 12-14	Schedule 35
1787.	Senior - Age 15 - 19	Schedule 35

SECTION 5 - GROUP PERFORMANCE – Such as drill team, choir drum & bugle, dance team. Photo should be left on display in the Club Booth

CLASS NUMBER

PREMIUM

1790. Group Performance (3 or more) Enter on Club Pre-Entry Form only.

Schedule 25

SECTION 6 – THEATER

THEATER FAIR EXHIBIT REQUIREMENTS

1. The purpose of theater is to help each exhibitor develop his/her interpretation of a skit, play, monologue or interpretive reading.
2. Exhibitor must attend in costume or proper attire and present their talent in a theatrical manner, or in special cases, upon prior approval by the Arts Committee and Fair Board, a video may be presented.
3. Photo must be left on display in the Club Booth.

CLASS NUMBER

PREMIUM

1805. Young - Age 9-11

Schedule 35

1806. Junior - Age 12-14

Schedule 35

1807. Senior - Age 15 - 19

Schedule 35

1808. Group, 10 or more (**Enter on Club Pre-Entry Form Only**)

Schedule 25

ENVIRONMENTAL EDUCATION

DEPARTMENT 34 - CONSERVATION

FAIR EXHIBIT REQUIREMENTS

1. Display an exhibit or poster with your own notebook suitable to project. Neatness is important.
2. Project should be a study done on chosen section and must show what was learned.

SECTION 1 BASIC CONSERVATION AND YOUTH - Include study sheets in notebook.

SECTION 2 AIR

SECTION 3 WATER

SECTION 4 SOIL

SECTION 5 FORESTRY - Include study sheets in notebook, available on-line.

SECTION 6 WILDLIFE - Include study sheets in notebook, available on-line.

SECTION 7 WILDFLOWERS - Protected wildflowers may be included in notebook only if accompanied by slip with owner's permission to pick. Permission slips are available on-line.

SECTION 8 PLANTS (also includes mushrooms and fungi).

SECTION 9 FISH

SECTION 10 POND LIFE/WETLANDS - Study sheets not required but recommended.

SECTION 11 SHELLS (must be property of exhibitor) - Study sheets are available on-line.

SECTION 12 BIRDS (birds viewed in captivity may not be included).

SECTION 13 ENERGY (solar, wood, air, petroleum, nuclear).

SECTION 14 IMPROVING YOUR ENVIRONMENT (recycling).

SECTION 15 ASTRONOMY/SPACE/BLUE SKY

SECTION 16 WEATHER

SECTION 17 OTHER

CLASS NUMBER

PREMIUM

1811. Young Basic Conservation (ages 9-11)

Schedule 60

1812. Young Educational Exhibit (ages 9-11)

Schedule 60

1813. Young Innovations (ages 9-11)

Schedule 60

1814. Junior Basic Conservation (ages 12-14)

Schedule 60

1815. Junior Educational Exhibit (ages 12-14)

Schedule 60

1816. Junior Innovations (ages 12-14)

Schedule 60

1817. Senior Basic Conservation (ages 15-19)

Schedule 55

1818. Senior Educational Exhibit (ages 15-19)

Schedule 55

1819. Senior Innovations (ages 15-19)

Schedule 55

ENVIRONMENTAL EDUCATION

DEPARTMENT 35 – ENTOMOLOGY

FAIR EXHIBIT REQUIREMENTS

1. Using 4-H Entomology Manuals as references, display an educational exhibit showing to the public what has been learned. For all classes in this section, use standard exhibit boxes (18" x 24" x 3 ½").
2. Collection labels available on-line.

SECTION 1 - BASIC ENTOMOLOGY - These collections are meant to be a cumulative project based upon years of participation. Enter class selection based on number of years of participation.

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1825.	Basic Entomology I - Individual exhibit of 25 adult species, representing 8 different orders.	Schedule 60
1826.	Basic Entomology II - Individual exhibit of 50 adult species, representing 10 different orders.	Schedule 60
1827.	Basic Entomology III - Individual exhibit of 100 adult species, representing 12 different orders.	Schedule 55
1828.	Basic Entomology IV - Individual exhibit of 175 adult species, representing 14 different orders.	Schedule 55
1829.	Basic Entomology V - Individual exhibit of 250 adult species, representing 15 different orders.	Schedule 45
1830.	Basic Entomology VI - Individual exhibit of 300 adult species, representing 16 different orders.	Schedule 45
1831.	Basic Entomology VII - Individual exhibit of 350 adult species, representing 17 different orders.	Schedule 45
1832.	Basic Entomology VIII - Individual exhibit of 400 adult species, representing 18 different orders.	Schedule 45

SECTION 2 - ENTOMOLOGY SCIENCE

Each class in this section may be repeated in any order; however, a new project must be completed each year.

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1835.	Entomology Science I - Special collections - collect prepare and preserve 25 different insect immature (nymphs and larvae), OR 25 non-insect arthropods, or 25 species from a single order.	Schedule 60
1836.	Entomology Science II - Economic entomology - collect, preserve and exhibit 30 different economic insects (pests and beneficials; adults and/or immatures) and include some information on their relationship to human society.	Schedule 60
1837.	Entomology Science III - Entomological studies - this can include slides, photos, observations, live specimens, identification demonstration, or drawings.	Schedule 55
1838.	Entomology Science IV - Entomological experiments this can include experiments in biology, ecology, genetics or behavior of insects.	Schedule 45

SECTION 3 - INNOVATIONS & SPECIAL ENTOMOLOGICAL SKILLS - Each class in this section may be repeated in any order, however, a new project must be completed each year.

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
17842	Innovation I - Collecting Equipment - Make and display specially designed items, such as an aspirator, bug barn or habitat - adapted net. Include an explanation (poster or report) about the special use for your project.	Schedule 60
1843.	Innovations II - Arts and Crafts - Example: a model of an anatomically correct insect (no kits) such as string art, sculpture, carving or puppet.	Schedule 55
1844.	Innovations III - Other Entomology Related Exhibits	Schedule 45
1845.	Special Entomological Skills I - Illustration - prepare at least 5 (any medium) of insects showing form, habits, life cycle or other interesting information.	Schedule 60
1846.	Special Entomological Skills II - Laminations - prepare at least 20 wing laminations, including a name for each species.	Schedule 55
1847.	Special Entomological Skills III - Plastic embedments - prepare at least 5 plastic embedments of various insects and/or arthropods and include names of species where Possible.	Schedule 45

SECTION 4 - BEEKEEPING

<u>CLASS NUMBER</u>		<u>PREMIUM</u>
1850.	Beekeeping (All projects)	Schedule 45

ENVIRONMENTAL EDUCATION

DEPARTMENT 36 - ROCKS AND MINERALS

FAIR EXHIBIT REQUIREMENTS

Prepare a display of rocks and minerals or educational exhibit suitable to age and experience of the exhibitor in a suitable display box that can be secured with a see-through cover. Labels are available on-line. 15 samples per year are required. No more than 5 per year may be purchased.

- SECTION 1 COLLECTION OF ROCKS AND MINERALS
- SECTION 2 COLLECTION OF FOSSILS
- SECTION 3 SPECIAL FEATURE COLLECTION - With identification key
- SECTION 4 EDUCATIONAL EXHIBIT
- SECTION 5 ARTS AND CRAFTS RELATED PROJECT

CLASS NUMBER

- 1855. Young - Age 9-11
- 1856. Junior - Age 12-14
- 1857. Senior - Age 15 - 19

PREMIUM

- Schedule 60
- Schedule 60
- Schedule 55

ENVIRONMENTAL EDUCATION

DEPARTMENT 37 – ROCKETRY

Learning Objective: To encourage youth to develop and enhance their rocketry skills

SECTION 1 - ROCKETRY

Prepare an educational exhibit showing what has been learned. Exhibit should include model rocket(s) and educational poster or other documentation. A poster alone will not be accepted.

CLASS NUMBER

- 1860. Young - Age 9-11
- 1861. Junior - Age 12-14
- 1862. Senior - Age 15 - 19

PREMIUM

- Schedule 60
- Schedule 60
- Schedule 55

LEISURE and RECREATION

DEPARTMENT 38 - OUTDOOR EDUCATION

Learning Objective: To encourage youth to explore and develop their outdoor education skills.

SECTION 1 - Make and display an item of personal or group gear such as: tin can stove, survival kit, leather pouch, first-aid kit, bed roll, moccasins, buckskin coat, snowshoes, gaitors, down jacket, reflector oven, etc

SECTION 2 - Make and display an item handmade from only natural materials such as: cooking utensils, eating utensils, sun glasses, grill, tongs, fish hooks, fish line, Indian fire bundle, sleeping mat, pillow, basket, bow drill, rope from weed fibers, fish spears, arrowheads, snowshoes, etc.

SECTION 3 - Make a poster exhibit depicting **ONLY ONE** of the following skills:

- A. How to procure good tinder
- B. How to build a fire in the snow
- C. How to make lashings
- D. How to orient your map
- E. How to select a good campsite
- F. How to dress for warmth and comfort

40

- G. Good firewood vs. bad
- H. How to build a fire in a rainstorm
- I. Map & Compass use
- J. How to build a shelter
- K. Survival
- L. Camp cooking
- M. Safety in the wild
- N. Finding directions without a compass
- O. Cooking without utensils
- P. How to avoid a survival situation
- Q. Distress signals
- R. How to make knots
- S. How to make snares
- T. How to camp and leave no trace
- U. Other similar exhibits

SECTION 4 - TAXIDERMY

SECTION 5 - FLY TYING

SECTION 6 - CHALLENGE

In order to participate in the Challenge Division, you must have a certified Challenge Instructor.
NO EXCEPTIONS. Limited to Junior & Senior classes.

CLASS NUMBER

- 1865. Young - Age 9-11
- 1866. Junior - Age 12-14
- 1867. Senior - Age 15 – 19

PREMIUM

- Schedule 55
- Schedule 55
- Schedule 55

LEISURE AND RECREATION

DEPARTMENT 39 - LEISURE EDUCATION

Superintendent: Terry Iler

4040 Waterwheel NW, Stanton, MI 48888

989-365-3080

cell number (989)284-2471

SHOOTING SPORTS/ARCHERY FAIR EXHIBIT REQUIREMENTS

Learning Objective: To encourage youth to explore and develop their leisure education skills

1. Young (age 9-11) - Exhibit project showing what has been learned. Display may include hand-made equipment, targets, safety rules, parts of a gun or bow, etc. A notebook with photographs or a 14"x24" poster is required.
2. Junior (age 12-14) - Exhibit item or article related to project, showing what has been learned. Youth may also display 6 hand-made matched arrows, three basic types of ammunition, three causes of accidents, hunter's certificates, targets, etc.
3. Senior (age 15 and above) - Exhibit item or article related to project, showing what has been learned. Youth may also display two articles of hand-made equipment, information on safety in the woods and fields, game identification or hunter responsibility to wildlife and man, etc.

*****NOTE: There will be a separate shooting sports tournament held in conjunction with the Kent County Youth Fair. A separate registration form outlining tournament classes and age groups is available from your club leader or can be obtained by contacting Terry Iler at the number(s) listed above. Registration forms are to be turned in to the Fair Office no later than June 15.**

SECTION 1 - SHOOTING SPORTS

CLASS NUMBER

- 1870. Young - Age 9-11
- 1871. Junior - Age 12 –14
- 1872. Senior - Age 15 – 19

PREMIUM

- Schedule 60
- Schedule 60
- Schedule 55

SECTION 2 - ARCHERY

CLASS NUMBER

- 1875. Young - Age 9-11
- 1876. Junior - Age 12 -14
- 1877. Senior - Age 15 - 19

PREMIUM

- Schedule 60
- Schedule 60
- Schedule 55

SECTION 3 - RECREATIONAL EDUCATION

RECREATIONAL EDUCATION FAIR EXHIBIT REQUIREMENTS

1. Exhibit items or articles related to your project showing what has been learned
2. Youth may also display a notebook with photos, or poster (14x22), or safety rules, etc.

CLASS NUMBER

- 1880. Winter Sports - Skiing, Snowboarding, etc
- 1881. Bicycling
- 1883. Sport Fishing
- 1884. Motorcycle
- 1885. Snowmobile
- 1886. Roller-Skating / Roller-Blading
- 1887. Hiking
- 1888. Sports - basketball, baseball, etc
- 1889. Games – board games, etc
- 1890. Other Recreational Education

PREMIUM

- Schedule 60
- Schedule 60
- Schedule 60
- Schedule 60
- Schedule 60
- Schedule 60
- Schedule 60
- Schedule 60
- Schedule 60
- Schedule 60

LEASURE AND RECREATION

DEPARTMENT 40 - HEALTH, SAFETY, AND FIRST AID

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To encourage youth to learn and develop health, safety and first aid skills

1. Display an exhibit or poster with your own notebook suitable to project, showing what has been learned.

SECTION 1 SAFETY - BICYCLE SAFETY, FIRE PROTECTION, HOME SAFETY, FARM SAFETY, WATER SAFETY, HAZARD REMOVAL, ETC.

SECTION 2 HEALTH FITNESS, NUTRITION

SECTION 3 FIRST AID

SECTION 4 EMERGENCY PREPAREDNESS

SECTION 5 BASIC LIFE SUPPORT AND CPR

CLASS NUMBER

- 1905. Young - Age 9-11
- 1906. Junior - Age 12 -14
- 1907. Senior - Age 15 - 19

PREMIUM

- Schedule 60
- Schedule 60
- Schedule 55

MISCELLANEOUS EXHIBITS

DEPARTMENT 41 - ELECTRICAL AND ELECTRONICS

Learning Objective: To familiarize youth with electrical and electronic principals and their practical application in both the home environment and the commercial energy production fields.

FAIR EXHIBIT REQUIREMENTS

1. Display an exhibit or poster with your own notebook suitable to project, showing what has been learned.

SECTION 1 - ELECTRICAL AND ELECTRONICS

CLASS NUMBER

- 1910. Young - Age 9-11
- 1911. Junior - Age 12 -14
- 1912. Senior - Age 15 - 19

PREMIUM

- Schedule 60
- Schedule 60
- Schedule 60

DEPARTMENT 42 - COMPUTER SCIENCE

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To familiarize youth with computers and computer applications and their practical application in both the home environment and the business fields

1. Display an educational exhibit with a poster, notebook, or report showing what was learned
2. Attempt more difficult skills each year.

SECTION 1	COMPUTER HARDWARE
SECTION 2	COMPUTER GRAPHICS
SECTION 3	COMPUTER ANIMATION
SECTION 4	WEBSITE CONSTRUCTION
SECTION 5	POWERPOINT PRESENTATION
SECTION 6	WORD PROCESSING
SECTION 7	SPREADSHEET OR DATABASE PRESENTATION
SECTION 8	MISC - OTHER (includes but not limited to: History, Applications, Programming, Careers, and Future of computers, etc)

CLASS NUMBER

1915. Young - Age 9-11
1916. Junior - Age 12 -14
1917. Senior - Age 15 - 19

PREMIUM

Schedule 60
Schedule 60
Schedule 60

DEPARTMENT 43 - GLOBAL CONNECTIONS

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To encourage youth to explore and develop their global connection skills.

1. The exhibit may be a display or educational exhibit. A notebook alone will not be acceptable.

SECTION 1 - INTERNATIONAL CITIZENSHIP - COUNTRY STUDY AND / OR CULTURAL HERITAGE

CLASS NUMBER

1920. Young - Age 9-11
1921. Junior - Age 12 -14
1922. Senior - Age 15 - 19
1923. Club exhibit - 3 or more youth - **Enter on Club Pre-Entry Form only.**

PREMIUM

Schedule 60
Schedule 60
Schedule 55
Schedule 40

SECTION 2 - OUR AMERICAN HERITAGE

CLASS NUMBER

1928. Young - Age 9-11
1929. Junior - Age 12 -14
1930. Senior - Age 15 - 19
1931. Club exhibit - 3 or more youth. **Enter on Club Pre-Entry Form only.**

PREMIUM

Schedule 60
Schedule 60
Schedule 55
Schedule 40

DESCRIPTION: FOLKPATTERNS is a project in which members learn about the traditions and cultural heritage of themselves, their families, communities and others. The traditions and skills are learned by talking to people and learning directly from them, whenever possible. FOLKPATTERNS means the traditions (patterns) of people (the folk). FOLKPATTERN projects focus on the traditions of United States folk groups.

FOLKPATTERNS FAIR EXHIBIT REQUIREMENTS

1. Types of fair projects include: Educational exhibits (which include a notebook and poster), photos, short interview cards, scrapbook sheets, tape-recorded interviews, videotapes, posters, and handmade objects. Exhibits of handmade items like folk crafts should include the object and an explanation of the tradition.
2. Display project with a poster, notebook, or report showing what was learned.

SECTION 3 - FOLKPATTERNS FOODWAYS

CLASS NUMBER

	<u>PREMIUM</u>
1935. Food in Folklore	Schedule 60
1936. Recipe Collection	Schedule 60
1937. Food Crafts	Schedule 60
1938. Medicinal Herbs and Practices	Schedule 60

SECTION 4 - FOLKPATTERNS - FOLKLORE

CLASS NUMBER

	<u>PREMIUM</u>
1945. Genealogy	Schedule 60
1946. Games and Toys	Schedule 60
1947. Crafts	Schedule 60
1948. Music	Schedule 60
1949. Customs	Schedule 60
1950. Clothing	Schedule 60
1951. Stories	Schedule 60
1952. Cemetery Study or Archaeological Dig	Schedule 60
1953. Occupations and Skills	Schedule 60
1954. Family Folklore	Schedule 60
1955. Architecture	Schedule 60
1956. Other Folklore Project (May include, but not limited to: ethnic celebrations, Native American Lore Quilting/Sampler Hunting Lore)	Schedule 60

SECTION 5 - FOLKPATTERNS - HERITAGE GARDENING

CLASS NUMBER

	<u>PREMIUM</u>
1960. Heritage Gardening	Schedule 60
1961. Heritage Gardening Crafts	Schedule 60

DEPARTMENT 44
ENGINE POWER, CARE AND SAFETY

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To encourage youth to develop and enhance proper care and safety skills relating to power engines.

Display an educational exhibit showing what has been learned.

- SECTION 1 SMALL ENGINES (2 cycle)
- SECTION 2 TRACTOR CARE AND SAFETY
- SECTION 3 AUTOMOTIVE CARE AND SAFETY
- SECTION 4 ATV, MOTORCYCLE, SNOWMOBILE
- SECTION 5 MARINE

CLASS NUMBER

	<u>PREMIUM</u>
1965. Young - Ages 9-11	Schedule 60
1966. Junior - Ages 12-14	Schedule 60
1967. Senior - Ages 15 - 19	Schedule 60

DEPARTMENT 45 - ANIMAL SCIENCE

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To expand youth's knowledge of a specific species of animal through the study of science. The exhibitor and his/her leader should plan together and decide what area(s) will be studied.

1. This class is open to any youth that has an animal OR has an interest in animals.
2. Present an educational exhibit that shows what has been studied. Youth will be asked to present their topic to the judge and explain what was learned.
3. Each exhibit must include a completed 4-H "Animal Science Record Book" is available on-line.
4. The project should be appropriate to the exhibitors' age and experience.
5. Small animals may be exhibited as part of a project but will not remain on display during Fair.

SECTION 1	Dairy	SECTION 6	Goat
SECTION 2	Beef	SECTION 7	Poultry
SECTION 3	Sheep	SECTION 8	Rabbit
SECTION 4	Swine	SECTION 9	Cavy
SECTION 5	Horse	SECTION 10	Dog

CLASS NUMBER

1970.	Young - Ages 9-11	<u>PREMIUM</u>
1971.	Junior - Ages 12-14	Schedule 55
1972.	Senior - Ages 15 - 19	Schedule 55
1973.	Club Exhibit (must be on a CLUB Pre-Entry Form only)	Schedule 40

DEPARTMENT 46 - VETERINARY SCIENCE

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To help youth of both rural and urban areas develop an understanding of the broad scope of veterinary medicine, and its future. Through the project, youth learn about basic animal anatomy, physiology, sanitation, causes of diseases and immunology.

The exhibitor may choose to develop an individual or team educational presentation, illustrating knowledge in one of the above named areas. The exhibit may be an educational exhibit with explanation materials, specimen collection, etc.

SECTION 1 - VETERINARY SCIENCE

CLASS NUMBER

1976.	All Projects	<u>PREMIUM</u>
1977.	Club Exhibit - 3 or more youth (must be on a CLUB Pre-Entry Form)	Schedule 55
		Schedule 40

SECTION 2 - LABORATORY ANIMALS

LABORATORY ANIMALS FAIR EXHIBIT REQUIREMENTS

1. Animal must be accompanied by a notebook or other explanatory material. An animal or other material alone will not fill the project requirements.
2. Exhibitor will furnish a pen for the animal and will be responsible for feeding, watering, and cleaning it during Fair week. Premiums can be withheld if exhibitors do not properly care for their animals.
3. Rabbits, poultry, or other livestock that can be shown in another division cannot be shown in this division.

CLASS NUMBER

1980.	Rats, mice, hamsters, gerbils, and any other small laboratory animal, plus explanatory material.	<u>PREMIUM</u>
		Schedule 55

DEPARTMENT 47 TEEN LEADERSHIP

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To encourage teens to develop and enhance their leadership skills and involvement in the fair.

1. Project Notebook required, including summary of activities.
2. A teen leader is defined as being any teen, 13 or over anytime as of January 1st of the fair calendar year, who is actively participating in 4-H leadership activities. These activities include the area of club leadership and responsibilities including full or partial leadership of specific projects and responsibilities at other 4-H activities and events. The teen leadership project involves many different aspects, from leading a club to helping an adult leader with some specific task or project.
3. The minimum project requirement for a teen leader is one or more leadership responsibilities within his/her own club, other than being an officer. Responsibilities should increase with additional years as a Teen Leader. Expansion can include community, county and state activities. Please include a report of such activities in your project notebook.
4. Ten (10) hours of volunteer work, in connection with Fair, are required. Hours must be completed between April 15 and the week following Fair week. Volunteer areas to include getting the grounds ready for fair, clerking during fair, working in the Guest Services Office during fair week, cleanup after fair, etc. Contact Still Exhibit Coordinator Dawn Haase for a complete list of volunteer possibilities. A form with signature(s) will be required, as part of the notebook, from person(s) in charge of the area you have volunteered in.
5. Judging will take place the Friday of fair week; between 2 p.m. and 4 p.m. Judging will be an interview with the judge and teen leader. Locations for interviews will be under the Event Tent.

SECTION 1

CLASS NUMBER

1985. Teen leadership project notebook and interview available on-line.

PREMIUM

Schedule 55

DEPARTMENT 48 - YOUTH BUSINESS

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To encourage youth to develop and enhance their business enterprise skills.

1. The exhibitor must illustrate their business enterprise by either: a poster/display showing what your business was and when you completed the business or promotion and sales of a product or service.

- SECTION 1 **ENTREPRENEURSHIP** - Notebook, poster, exhibit or display. The exhibitor must present their business enterprise showing what their business is and when the business or promotion and sales of a product or service was or will be completed. Display may include a business plan and publicity items. (Examples: fruit or vegetable stand; paper route; lawn care or garden service; craft sale, etc.)
- SECTION 2 **RESOURCE OR FINANCIAL MANAGEMENT** - The exhibitor must illustrate their management skills learned with a notebook, poster, or an educational display
- SECTION 3 **CITIZENSHIP OR PUBLIC POLICY-MAKING** - Notebook, poster, exhibit or display illustrating community service activities. May include media coverage or publicity items.
- SECTION 4 **EDUCATIONAL EXHIBIT** Display what has been learned

CLASS NUMBER

1988. Booklet, exhibit or display, and interview.

PREMIUM

Schedule 40

DEPARTMENT 49 - CLUB EXHIBITS

ENTER ON CLUB PRE-ENTRY FORM ONLY!

SECTION 1 - CLUB BOOTH - Enter on Club Pre-Entry Forms ONLY.

Learning Objective: To learn to decorate a club booth that follows the Fair theme as well as neatness, balance, appearance, arrangement and originality.

Fair Requirements

Club Booth Awards - Clubs that have a booth in the Foreman Building are eligible to enter. Booths will be judged on adherence to Fair theme, appearance, eye-catching arrangement & balance of projects, decorations, neatness and originality. Each booth will be judged daily throughout the week with winner announced at 6:00 PM Friday evening. The 1st, 2nd, and 3rd place booth will receive rosettes and \$25, \$15, and \$10. Other will receive rosettes

CLASS NUMBER

1992. Club booth 16' and under
1993. Club booth 24' and over

SECTION 2 - CLUB EXHIBITS – Enter on Club Pre-Entry Forms ONLY.

CLASS NUMBER

Learning Objectives:

Ball of Twine – Learning to keep the grounds and barns clean of twine while competing to construct the largest ball of twine.

Scarecrows – Learning to construct a life-size scarecrow that is eye-catching while using originality.

Club Banner – Learning to construct a club banner that exhibits either club projects, club activities, Fair theme, etc. while meeting the required criteria.

- | | | |
|-------|---|-----------------|
| 1995. | Ball of Twine Contest - Each club will put together the largest ball of twine (must consist exclusively of twines taken off bales used during <i>and</i> at the Fair). All twine MUST be dry. Contest will be judged at 4:00 p.m. on Saturday ending Fair outside of Guest Services Office. | Sliding Scale B |
| 1996. | Scarecrows - One entry per club. New entries must be submitted each year. Create a life-size scarecrow. Exhibit tags must be attached. Must be in club booth to be judged at 4:00 p.m. on Monday. | Schedule 20 |
| 1997. | Club Banners - Each club may enter a banner to be hung in your club booth. New entries are required each year and must have the year date (visible) on it. Banners should be 36" x 48" with a dowel through the top. No paper banners. The banner could show club projects, club activities, fair theme, etc. It must be in club booth to be judged on Monday at 4:00 p.m. Exhibit tags must be attached to it. | Schedule 20 |

DEPARTMENT 50 - OTHER PROJECTS

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To encourage youth and clubs to develop and enhance their creativity skills.

OTHER PROJECTS NOT PREVIOUSLY MENTIONED. EXHIBITORS MAY NOT SHOW DUPLICATE PROJECTS ALREADY SHOWN IN OTHER CLASSES.

SECTION 1 - EXHIBIT ARTICLES MADE.

SECTION 2 - EDUCATIONAL EXHIBIT SHOWING WHAT HAS BEEN LEARNED

SECTION 3 - CLUB EXHIBIT (ENTER ON CLUB PRE-ENTRY FORM ONLY)

CLASS NUMBER

2000. Young - Ages 9-11
2001. Junior - Ages 12-14
2002. Senior - Ages 15 - 19
2003. Club Exhibit

PREMIUM

- Schedule 60
Schedule 60
Schedule 60
Schedule 10

DEPARTMENT 51- TRACTOR DRIVING CONTEST

Superintendent: Dick Lee

5971 Myers Lk Rd, Belmont, 49306

874-7158

Show time: Friday, at 2:30 p.m. location to be announced.

FAIR EXHIBIT REQUIREMENTS

Learning Objective: To learn driving skills while operating their tractors in a safe manner and safe speed at all times

1. Contestants must use tractors selected by the superintendent.
2. Contestants must operate tractors in a safe manner and at a safe speed at all times.
3. Judges will determine maximum safe speed.
4. Scoring will be done by “Points Off” or “Points Penalty” system. The lowest total score will be declared the winner.
5. A time limit set by the judges will be enforced.
6. A maximum of ten members per club will be permitted in this contest.
7. Awards as follows: trophy to first place winners; rosettes to fifth. A trophy will be awarded to the “over-all champion driver”.
8. **All participants must include this class on their Pre-Entry Forms, which are due by June 15th. Trophies to those who have class listed on Pre-Entry Forms only.**

SECTION 1 - TRACTOR DRIVING

<u>Class Number</u>		<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
2006.	Seniors - age 16-19	\$6.50	\$5.25	\$4.75	\$3.90	\$3.25
2007.	Juniors – age 13-15	\$6.50	\$5.25	\$4.75	\$3.90	\$3.25

Tractor driving contest procedures, rules, and scoring methods can be obtained on-line or from your local high school vocational agricultural instructor.

**NON-MDA MATCHED PREMIUM CLASSES
PREMIUMS PAID IN FULL BY THE KENT COUNTY YOUTH FAIR**

DEPARTMENT 52

SECTION 1 - CREATIVE ARTS AND CRAFTS

ARTS and CRAFTS FAIR EXHIBIT REQUIREMENTS

1. The project selected each year should be made with regard to the exhibitor’s interest, ability, and age. All arts and crafts must be original work by the exhibitor.
2. Exhibitors should select projects each year in which they will develop new skills. Project should reflect a learning experience and therefore should not be done the night before the judging.
3. Quality of workmanship should be stressed. **The project exhibit must be framed or completely finished** on the back and be neat and clean for evaluation. The key thought is not how many different articles are made but how well the skill is developed. Art or crafts in frames or designed as wall hangings must have hangers attached.
4. Standard for judging will be based on color, harmony, good design, and good preparation, suitability of material, workmanship, creativity and overall presentation.
5. **Only one (1) exhibit will be allowed in each class!**

CLASS NUMBER

PREMIUM

2010.	Construction Toys (original design) (i.e. Lego, Lincoln Logs, Building Blocks, etc.)	Premium Schedule 60
2011.	Rubberstamping (3 related pieces)	Premium Schedule 60
2012.	Scrapbooking/Memory Album (6 or more pages, displayed in a book or binder)	Premium Schedule 60

SECTION 2 - COLLECTIONS

FAIR EXHIBIT REQUIREMENTS

1. Some collections are very valuable and need only be shown to the judge and not left on display. In that case, a poster (any size) or educational display about some aspect of your collection **must** be displayed.

CLASS NUMBER

2020. Stamps
2021. Coins
2022. Sports Cards
2023. Novelty Cards

PREMIUM

Schedule 60
Schedule 60
Schedule 60
Schedule 60

In the following collections, each item **must** somehow be documented as to: Date acquired, items (photo or description), how or where acquired, etc.

2024. Models - 6 or more	Schedule 60
2025. Dolls - 6 or more	Schedule 60
2026. Beanie Babies - 6 or more	Schedule 60
2027. Stuffed Animals - 6 or more	Schedule 60
2028. Pens or Pencils - 12 or more	Schedule 60
2029. Key Chains – 12 or more	Schedule 60
2030. Miniature animals - 5 or more	Schedule 60
2031. Construction Toys (i.e. Lego's, Lincoln logs, Building blocks, etc) 6 or more constructed items	Schedule 60
2032. Salt & Pepper Sets - 6 or more	Schedule 60
2033. Folkpattern – Folklore Collections	Schedule 60
2034. Other collections	Schedule 60

SECTION 3 – PUZZLES

FAIR EXHIBIT REQUIREMENTS

1. Exhibitor may enter only one exhibit in Puzzles. Exhibit limited to one displayable puzzle.
2. Two-dimensional (2-D) puzzles must be mounted on a solid, non-bendable display board and be ready to hang with a secure hanger. Three-dimensional (3-D) puzzles must be mounted on a solid, non-bendable board or tray as appropriate for display purposes.
3. Puzzles must be completely assembled and all puzzle pieces securely attached to the display surface as follows:
 - a. Two-dimensional (2-D) puzzles must be glued on front, viewable surface with puzzle glue. This includes framed puzzles displayed under glass or Plexiglas.
 - b. Three-dimensional (3-D) puzzles must either be glued on viewable surface (with puzzle glue) or puzzle pieces attached with double sided tape.
4. Two-dimensional (2-D) puzzles must have a sturdy hanging device securely attached to the back of the puzzle and the puzzle ready to hang. No string or tape allowed for hanging purposes.
5. Minimum and maximum puzzle piece requirements:
 - 9-11 year olds -- minimum = 250 pieces maximum = 1,000 pieces
 - 12-14 year olds -- minimum = 1,000 pieces
 - 15 and over – minimum = 1,500 pieces
 - No minimum or maximum number pieces for 3-D puzzles.

CLASS NUMBER

2040. 2-D **OR** 3-D Puzzle

PREMIUM

Schedule 60

KENT COUNTY/MSU EXTENSION

775 Ball Ave. NE
Grand Rapids, MI 49503
Phone: 616-336-3265
www.msue.msu.edu/kent

STAFF MEMBERS

Federal, state, and county units of government provide funds for the educational programs of the MSU/Extension Service. The educational programs include: Children, Youth, and Families, Agriculture, Horticulture and Community Resource Development.

Kent/MSU Extension Director	Betty Blase	blaseb@msu.edu
4-H Extension Educator	Glenda Kilpatrick	kilpatri@msu.edu
4H Extension Educator	Morgan Gudino	guidinom@msu.edu
4H Extension Educator	Farris Withers	withersf@msu.edu
4-H Department Secretary	Renee Bainbridge	Bainbri8@msu.edu

LIVESTOCK PREMIUM AWARDS

In addition to premiums ALL Champions and Reserve Champions will receive Rosettes

SLIDING SCALE "A"

No. in class	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th	11 th	12 th	13 th	14 th	15 th -50 th
15	11.50	10.50	10.00	9.50	9.00	8.50	7.50	7.00	7.00	6.50	6.50	5.50	5.50	5.50	5.00
14	11.50	10.50	10.00	9.50	9.00	8.50	7.50	7.00	7.00	6.50	6.50	5.50	5.50	5.50	5.00
13	11.50	10.50	10.00	9.50	9.00	8.50	7.50	7.00	6.50	6.50	5.50	5.50	5.00		
12	11.50	10.50	10.00	9.50	9.00	8.50	7.50	7.00	6.50	5.50	5.50	5.00			
11	11.50	10.50	10.00	9.50	9.00	8.50	7.50	7.00	6.50	5.50	5.00				
10	11.50	10.00	9.50	9.00	8.50	7.50	7.00	6.50	5.50	5.00					
9	11.50	10.00	9.50	9.00	8.50	7.50	7.00	6.50	5.50						
8	11.50	10.00	9.00	8.50	7.50	7.00	6.50	5.50							
7	10.50	9.50	9.00	8.50	7.50	7.00	6.50								
6	10.50	9.50	8.00	8.00	7.00	6.50									
5	10.00	9.00	8.50	7.50	6.50										
4	9.50	8.50	7.50	7.00											
3	9.50	8.50	7.00												
2	9.00	7.50													
1	8.50														

SLIDING SCALE "B"

No. in class	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th -50 th
10	8.50	7.50	7.00	6.50	5.50	5.50	5.00	5.00	4.50	3.50
9	8.50	7.50	7.00	6.50	5.50	5.00	5.00	4.50	4.00	
8	8.50	7.00	6.50	5.50	5.00	5.00	4.50	4.00		
7	7.50	7.00	6.50	5.00	5.00	4.50	4.00			
6	7.00	6.50	5.50	5.00	4.50	4.00				
5	6.50	5.50	5.00	4.50	4.00					
4	6.00	5.50	4.50	4.00						
3	5.50	5.00	4.00							
2	5.00	4.50								
1	4.50									

SLIDING SCALE "C"

No in class	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th -50 th
	6.50	6.00	6.00	5.50	5.50	5.00	5.00	4.50	4.50	4.00

SLIDING SCALE "D"

No. in class	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
10	6.00	4.50	4.50	4.00	4.00	4.00	4.00	4.00	4.00	
9	6.00	4.50	4.50	4.00	4.00	4.00	4.00	4.00	4.00	
8	6.00	4.50	4.50	4.00	4.00	4.00	4.00	4.00		
7	4.50	4.50	4.00	4.00	4.00	4.00	4.00			
6	4.50	4.50	4.00	4.00	4.00	4.00				
5	4.50	4.50	4.00	4.00	4.00					
4	4.50	4.00	4.00	4.00						
3	4.50	4.00	3.50							
2	4.50	4.00								
1	4.00									

A, B, C, PREMIUM SCHEDULE

SCHED.	A	B	C
10	11.25	8.25	Ribbon
15	9.50	7.50	Ribbon
25	8.25	7.25	Ribbon
30	9.00	5.25	Ribbon
35	5.50	5.00	Ribbon
40	5.25	4.50	Ribbon
45	5.00	4.25	Ribbon
50	4.50	4.00	Ribbon
55	4.25	3.75	Ribbon
60	4.00	3.75	Ribbon